26

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, David L. Link the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as:

Portion: NW 1/4 of the NW 1/4

Section: 24, Township: 23 South, Range: 9 East, Willamette Meridian

Subdivision: Lot: N/A Block: N/A

Tax Lot: 6900

Tax Map: 23-09-24B

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

A 80-foot wide easement to install, modify and maintain electrical facilities 40 feet each side of the following described centerline:

Commencing at the North 1/16 corner common to Sections 23 & 24; thence South 89°36'00" East a distance of 469.89 feet to the centerline of Snuffy Drive, said point being the Point of Beginning of this description; thence South 00°11'17" West a distance 163.87 feet; thence along a 499.05-foot radius curve to left, through a central angle of 90°, a distance of 783.90 feet (the chord of which bears South 44°48'43" East a distance of 705.76 feet); thence South 89°48'43" East a distance of 346.52 feet to the east line of the NW1/4 of the NW1/4 of said Section 24, said point being the terminus of this description, containing 2.38 acres, more or less;

(over)

	EASEMENT BETWEEN	-
	DAVID L LINK	
	P O BOX 2268	
	AND DE STAND	
l	Midstate Electric Cooperative, Inc. P.O. Box 127	
	La Pine. Oregon 97739	State of Oregon, County of Klamath Recorded 09/10/03 10:49 Q. m
	After recording return to:	Vol M03 Pg 67229-38 Linda Smith, County Clerk
	Midstate Electric Cooperative, Inc. P.O. Box 127	Fee \$ 26 of Pgs **
	La Pine, Oregon 97739	

and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to ilcense, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:				
THE TRUE CONSIDERATION FOR THI SERVICE.	S GRANT OF EASEMENT IS PROVISION FOR ELI	ECTRIC		
OR ACCEPTING THIS INSTRUMENT, THE PER CHECK WITH THE APPROPRIATE CITY OR COL	OW USE OF THE PROPERTY DESCRIBED II AND USE LAWS AND REGULATIONS. BEFORE S ISON ACQUIRING TITLE TO THE PROPERTY S JNTY PLANNING DEPARTMENT TO VERIFY APP ISUITS AGAINST FARMING OR FOREST PRACTION	IGNING HOULD ROVED		
WITNESS THE HAND OF SAID GRANTOR(S on this 25 day of Line 2003	WITNESS THE HAND OF SAID GRANTOR(S on this day of, 20 Grantor			
Grantor	Grantor			
STATE OF OREGON; County of Also Auto 38.	STATE OF OREGON; County of) 88 .		
The foregoing instrument was acknowledged before me this	The foregoing instrument was acknowledged before me this day of, 20, by			
Notary Public for Oregon My Commission expires: 6-17-04	Notary Public for Oregon My Commission expires:			
OFFICIAL SEAL SHE'LEY MESEN NOTARY PUBLIC-OREGON COMMISSION MO. 3329900 MY COMMISSION EPPRES JUNE 17, 2004				