

03 SEP 12 PM 3:44

MTC - 62668

THIS SPACE RESERVED FOR RECORDER'S USE

AmeriTitle

Vol M03 Page 68154

After recording return to:

NATHAN E BROSTROM

28740 SE LUSTED RD

GRESHAM, OR 97080

Until a change is requested all
tax statements shall be sent to
the following address:

NATHAN E BROSTROM

28740 SE LUSTED RD

GRESHAM, OR 97080

Escrow No. BT059466GC

Title No. _____

State of Oregon, County of Klamath
Recorded 09/12/03 3:44 p m
Vol M03 Pg 68154
Linda Smith, County Clerk
Fee \$ 2/00 # of Pgs 1

WARRANTY DEED

AMERICAN CASH EQUITIES INC,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
NATHAN E BROSTROM and CATHERINE A BROSTROM, as tenants by the entirety
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

**LOT 18, DIAMOND PEAKS, TRACT NO. 1355, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY
OREGON.**

2407-007DO-08000-000

KEY NO. 887005

Grantor is lawfully seized in fee simple on the above granted premises, SUBJECT
TO: all those items of record if any, as of the date of this deed and those
shown below, if any:

1. THE PREMISES HEREIN DESCRIBED ARE WITHIN AND SUBJECT TO THE STATUTORY
POWERS, INCLUDING THE POWER OF ASSESSMENT AND EASEMENTS OF WALKER RANGE
TIMBER FIRE PATROL. 2. STATEMENTS CONTAINED ON THE FACE OF THE RECORDED
PLAT OF DIAMOND PEAKS, TRACT NO. 1355. 3. COVENANTS, CONDITIONS AND
RESTRICTIONS RECORDED FEBRUARY 12, 2002, VOLUME M02, PAGE 8514 AND
RE-RECORDED JUNE 20, 2003, VOLUME M03, PAGE 42377, MICROFILM RECORDS OF
KLAMATH COUNTY, OREGON. 4. RULES, REGULATIONS, LEVIES AND ASSESSMENTS, OF
THE DIAMOND PEAKS TRACT 1355 HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY
12, 2002, VOLUME M02, PAGE 8514 AND RE-RECORDED JUNE 20, 2003, VOLUME
M03, PAGE 42377, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON. 5.
EASEMENTS AS DEDICATED OR DELINEATED ON THE RECORDED PLAT FOR SLOPES. 6.
EASEMENTS AS DEDICATED OR DELINEATED ON THE RECORDED PLAT FOR UTILITIES.

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$ 36,000.00.

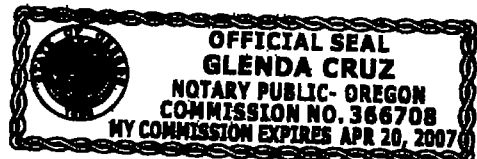
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

Dated this 11th day of Sept, 2003.

AMERICAN CASH EQUITIES INC
BY: Joel Gisler

JOEL GISLER, PRESIDENT

State of Oregon
County of DESCHUTES



This instrument was acknowledged before me on September 11, 2003 by JOEL
GISLER AS PRESIDENT FOR AMERICAN CASH EQUITIES, INC..

Glenda Cruz
(Notary Public for Oregon)

My commission expires 4-20-2007

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