Vol. MO3 Page 68624

'03 SEP 16 AMS:14

PREPARED BY: D. MATUSZEK

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 Liberty Avenue
Pittsburgh, PA 15222-4747

PROPERTY ADDRESS: 6200 HILYARD AVENUE KLAMATH FALLS, OR 97603

State of Oregon, County of Klamat Recorded 09/16/03 9:14 a Vol M03 Pg 68624	h
Recorded 09/16/03 9:14 a	m
Vol M03 Pg 68624	_
Linda Smith, County Clerk Fee \$ 2100 # of Pgs	
Fee \$ 2 60 # of Pgs 1	

## SATISFACTION OF MORTGAGE

A certain Mortgage dated <u>09-25-02</u>, was made by <u>SHARON R SCHIPPER AND JAMES L SCHIPPER</u> to <u>E\*TRADE BANK</u>, which Mortgage was recorded in instrument # \_\_\_, Reel/Book # <u>M02</u>, Page <u>61603</u> in the amount of \$20,000,00.

This Mortgage was recorded or registered in the county recording office of KLAMATH County, OREGON.

This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on September 9, 2003

E\*TRADE BANK

J.MITCHELL, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA } COUNTY OF ALLEGHENY }es.

On 09/09/2003, before me, the undersigned, a Notary Public in said state, personally appeared J. MITCHELL, personally known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notarial Seal
Candace Sleterback, Notary Public
Pittsburgh, Allegherry County
My Commission Expires Oct. 4, 2084
Member, Pennsylvania Association of Notaria

NOTARY PUBLIC

- ACCOUNT #: 79-03-48109473560 DRM