

03 SEP 16 09:20

Vol M03 Page

68626

State of Oregon, County of Klamath  
Recorded 09/16/03 9:20 a m  
Vol M03 Pg 1681626-27  
Linda Smith, County Clerk  
Fee \$ 26<sup>00</sup> # of Pgs 2

**Assignment of DEED OF TRUST**

Assignor: NATIONAL CITY MORTGAGE CO.

Assignee: JPMORGAN CHASE BANK AS FUTURE TRUSTEE

Borrower: JASON T. ; AMBER R. McDONALD

**Recording Requested by/ Return to:**

Pecille Management Corporation

P.O. Box 30014

Reno, NV 89520-3014

Loan#: 7858435  
Project#: 90815

This cover page has been provided to allow adequate space for County Recorder or Registrar of Titles  
Recording information and County Auditor or Treasurer Certification.  
Fees have been included to cover cost.

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9800

68627

LOAN NUMBER: 0000777944

**ASSIGNMENT OF DEED OF TRUST**

7858435  
5021

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 19, 2002, and are in the original principal amount of \$ 35,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Klamath County, Oregon:

**MORTGAGOR(S)**

**INSTRUMENT  
NUMBER**

**BOOK & PAGE**

JASON T MCDONALD  
AMBER R MCDONALD

Mo2 / 23255

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 22 day of April, 2002. *Recorded 04/19/02*

WITNESS:

NATIONAL CITY MORTGAGE CO.

*[Signature]*  
ELMORA LUSK

By: *[Signature]*

*[Signature]*  
PATRICIA RAPONE

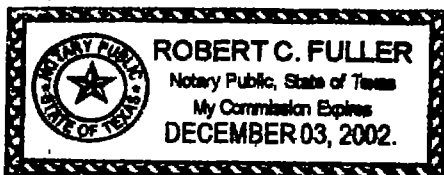
Name: SUSAN SAFFLE  
Title: ASST SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS

SS:

On this 22 day of April, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN SAFFLE, the ASST SECRETARY for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



*[Signature]*  
ROBERT C FULLER  
Notary Public

My Commission Expires:

My County of Residence: DALLAS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

National City Mortgage Co.

