

'03 SEP 17 AM 11:15

Vol M03 Page 69215

After Recording Return To:  
DSK, LLC  
5534 South 6<sup>th</sup> Street PMB 125  
Klamath Falls, OR 97603

State of Oregon, County of Klamath  
Recorded 09/17/03 11:15 AM  
Vol M03 Pg 69215-20  
Linda Smith, County Clerk  
Fee \$ 46.00 # of Pgs 6

## WARRANTY DEED

STATE OF OREGON  
COUNTY OF KLAMATH

THIS WARRANTY DEED is made this 30 day of August, 2003, by and between M & M Enterprises, (hereinafter referred to as "Grantor"), and DSK, LLC, (hereinafter referred to as "Grantee"):

WITNESSETH: The Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$ 10.00) and other valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, remises, releases, transfers and conveys to the Grantee, all that certain land situate in Klamath County, State of Oregon to wit:

See Attached Exhibit "A"

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, to have and to hold in fee simple forever.

The Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, has good right and lawful authority to sell and convey said land, hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free and clear of all encumbrances, except taxes accruing subsequent to December 31, 2003, conditions, restrictions, easements, limitations and zoning ordinances of record, if any, and the following described mortgage(s), which Grantee herein takes title to Property subject to:

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

\_\_\_\_\_  
Witness (Seal)

Bryan D Marsh (Seal)  
Grantor:  
Kevin S Marsh (Seal)  
Grantor:  
Larry S. Marsh (Seal)  
Grantor:

STATE OF ARIZONA  
COUNTY OF MARICOPA

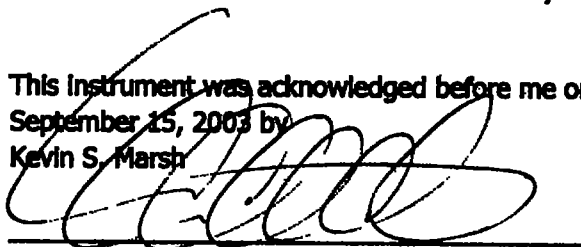
On This 11 Day of SEPT, 2003, before me personally appeared BRYAN MARSH whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and who acknowledged that he/she signed the above/attached document.  
Sworn and subscribed before me this 11 day of SEPT, 2003.



(seal) Jessica Vasquez  
NOTARY PUBLIC  
My commission expires: 2-10-07

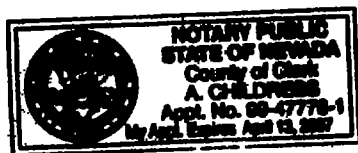
STATE OF     **NEVADA**                     )  
  :SS.  
COUNTY OF   **CLARK**                     )

This instrument was acknowledged before me on  
September 15, 2003 by  
Kevin S. Marsh



Notary Public

(My commission expires: April 13, 2007 )



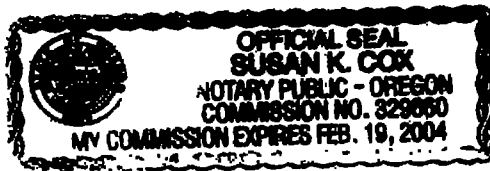
69217

STATE OF Oregon )  
COUNTY OF Clatsop ) ss.

This instrument was acknowledged before me on  
September 17, 2003 by  
Gary E. Marsh

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires 2/19/04



**PARCEL 14:**

A portion of the SE1/4 NW1/4 Section 2, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the South boundary of said SE1/4 NW1/4, 495 feet East of the Southwest corner of said SE1/4 NW1/4; thence North and parallel to the West line of said SE1/4 NW1/4, 720 feet to the Southwest corner of the tract herein conveyed, being the place of beginning of this description; thence from said place of beginning East and parallel to the North line of said SE1/4 NW1/4, 165 feet; thence North and parallel to the West line of said SE1/4 NW1/4, 100 feet; thence West and parallel to the North line of said SE1/4 NW1/4, 165 feet; thence South and parallel to the West line of said SE1/4 NW1/4, 100 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof lying within the boundaries of Hope Street.

6200  
0.28 AC.

6300  
0.26 AC.

6400  
0.28 AC.

6500  
0.28 AC.

6600  
0.29 AC.

6700 CS4353  
0.18 AC.

6800  
0.32 AC.

6900  
0.34 AC.

7000  
.27 AC.

CS4437

OOI  
.22 AC.

00  
12 AC.

7100  
0.29 AC

ST.

SEE CS 3647

5500  
0.32 AC.

5400  
0.32 AC.

5300 PQ 14  
0.32 AC.

5200  
0.32 AC.

5100 RM  
0.29 AC.

4900  
0.35 AC.

4800  
0.32 AC.

SEE CS 2231

4700  
0.32 AC.

4200  
0.23 AC.

4600  
0.06 AC

4400

41

SEE CS 3458

69219

PL

800  
0.40

COTTA

1900  
0.29 AC.

1800  
0.45 AC.

2000  
0.18 AC

2100  
1.09 AC.

4099

4000  
0.35 AC.

3000  
4.10 AC.

3900  
0.45

LA

Amel Title

THIS CERTIFICATE IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING CERTAIN PREMISES AND LOCATIONS ASSUMED FOR VARIATIONS IF ANY BY ACTUAL SURVEY SEE CS 3167

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

SE1/4 NW1/4 SEC. 02 T.39S. R.09E. WM.  
KLAMATH COUNTY

69220

39 09 02BD

