'03 SEP 17 m11:16

After Recording Return To: DSK, LLC 5534 South 6th Street PMB 125 Klamath Falls, OR 97603

VOI_MU3	_Page_	UU	<u> </u>
State of Orego	n, Coun	ty of K	lemeth
Recorded 09/1	7/03	11:1	6 A m
VOI MO3 Pg	693	221 -5	5
Linga Smith, C	ounty Cl	erk	
Fee \$ 4/00	# of :		5

69991

WARRANTY DEED

STATE OF OREGON COUNTY OF KLAMATH

THIS WARRANTY DEED is made this <u>30</u> day of <u>August</u>, 20<u>03</u>, by and between Bryan D. Marsh, Christine R. Marsh, Kevin S. Marsh, Dottie Jo Marsh, (hereinafter referred to as "Grantor"), and DSK, LLC, (hereinafter referred to as "Grantee"):

WITNESSETH: The Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$ 10.00 and other valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, remises, releases, transfers and conveys to the Grantee, all that certain land situate in Klamath County, State of Oregon to wit:

See Attached Exhibit "A"

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, to have and to hold in fee simple forever.

The Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, has good right and lawful authority to sell and convey said land, hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free and clear of all encumbrances, except taxes accruing subsequent to December 31, 20 03, conditions, restrictions, easements, limitations and zoning ordinances of record, if any, and the following described mortgage(s), which Grantee herein takes title to Property subject to:

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of	:	4	
Witness	(Seal)	Granger: Man D. Mars	(Seal)
		Grantor:	(Seal)
		Tun 1) March Grantor:	(Seal)
STATE OF ARIZONA COUNTY OF MARICOPA		GRANTOR:	(SCTAL)
On This 11 Day of SEPT CHRISTING MAILSH		03, before me personally appeared BRYAN	AVA
whose identity was proved to me on the basis of sat and who acknowledged that he/she signed the abov Sworn and subscribed before me this//_d		to be the person whose name is subscribed to this dent.	ocument,
	JESSICA VASQU Notary Public - Ari MARICOPA COUNTY My Comm. Evo. 02-1	zona NOTARY PUBLIC //	2

© 2001 Trust Associates 4424B Hugh Housel Read, Suite 200, Tucher GA 30004 Phone: 776-498-7463 Fax: 776-498-2792 (Rev. 63/01) - Form SSS-1312 - B

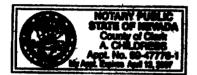
STATE OF NEVADA) :SS.
COUNTY OF CLARK)

This instrument was acknowledged before me on September 15, 2903 by

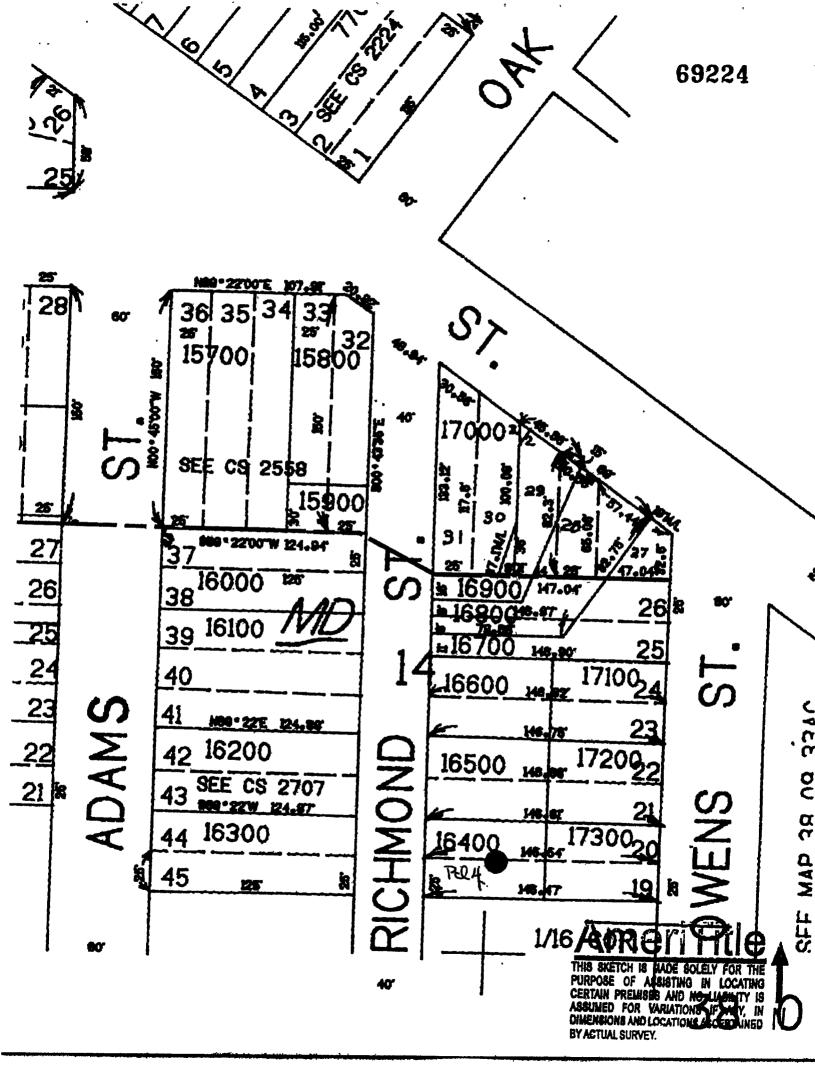
Kevin S. Marsh and Doube To Marsh

Notary Public

(My commission expires: April 13, 2007)



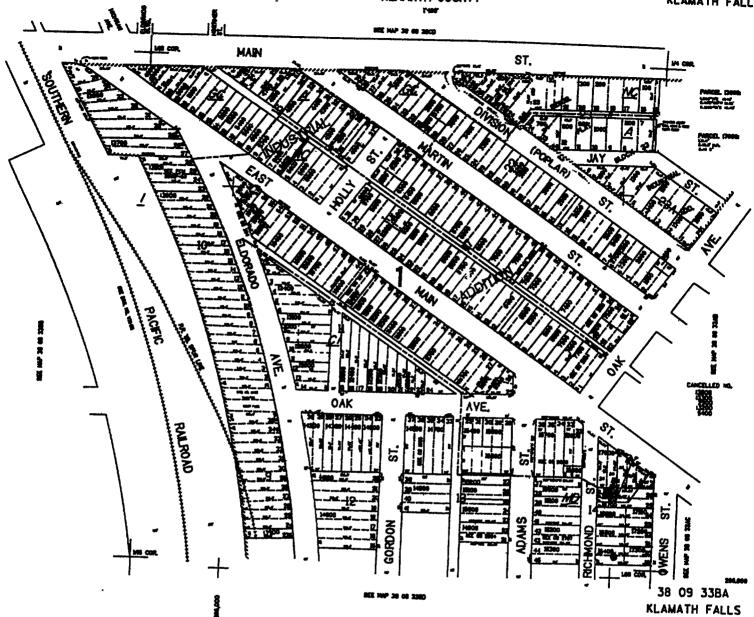
The W1/2 of Lots 19 and 20 in Block 14 of INDUSTRIAL ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.



THE MAP THE PREPARED FOR ASSESSMENT PURPOSE ONLY

NEI/4 NWI/4 SEC. 33 T.38S. R.09E. W.M. KLAMATH COUNTY

38 09 33BA KLAMATH FALL



<u>Ameri l'itle</u>

THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING CERTAIN PREMISES AND NO LIABILITY IS ASSUMED FOR VARIATIONS IF ANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED BY ACTUAL SURVEY.