Vol. MO3 Page 69242

'03 SEP 17 AH11:17

After Recording Return To: DSK, LLC 5534 South 6th Street PMB 125 Klamath Falls, OR 97603

| State of Oregon, Cou | nty of Klamath |
|-----------------------|----------------|
| Recorded 09/17/03 | 1/1/7 A m |
| Vol M03 Pg 6924 | 12-45 |
| Linda Smith, County (| |
| | fPgs_4_ |

WARRANTY DEED

STATE OF OREGON COUNTY OF KLAMATH

THIS WARRANTY DEED is made this <u>30</u> day of <u>August</u>, 20 <u>03</u>, by and between Bryan D. Marsh, (hereinafter referred to as "Grantor"), and DSK, LLC, (hereinafter referred to as "Grantee"):

WITNESSETH: The Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$ 10.00 and other valuable consideration, receipt of which is hereby acknowledged, hereby grants, bargains, sells, remises, releases, transfers and conveys to the Grantee, all that certain land situate in Klamath County, State of Oregon to wit:

See Attached Exhibit "A"

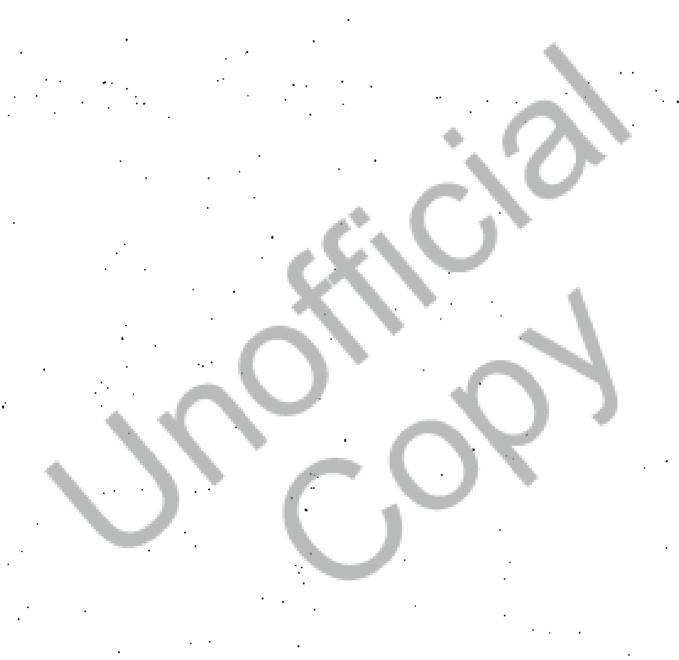
TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, to have and to hold in fee simple forever.

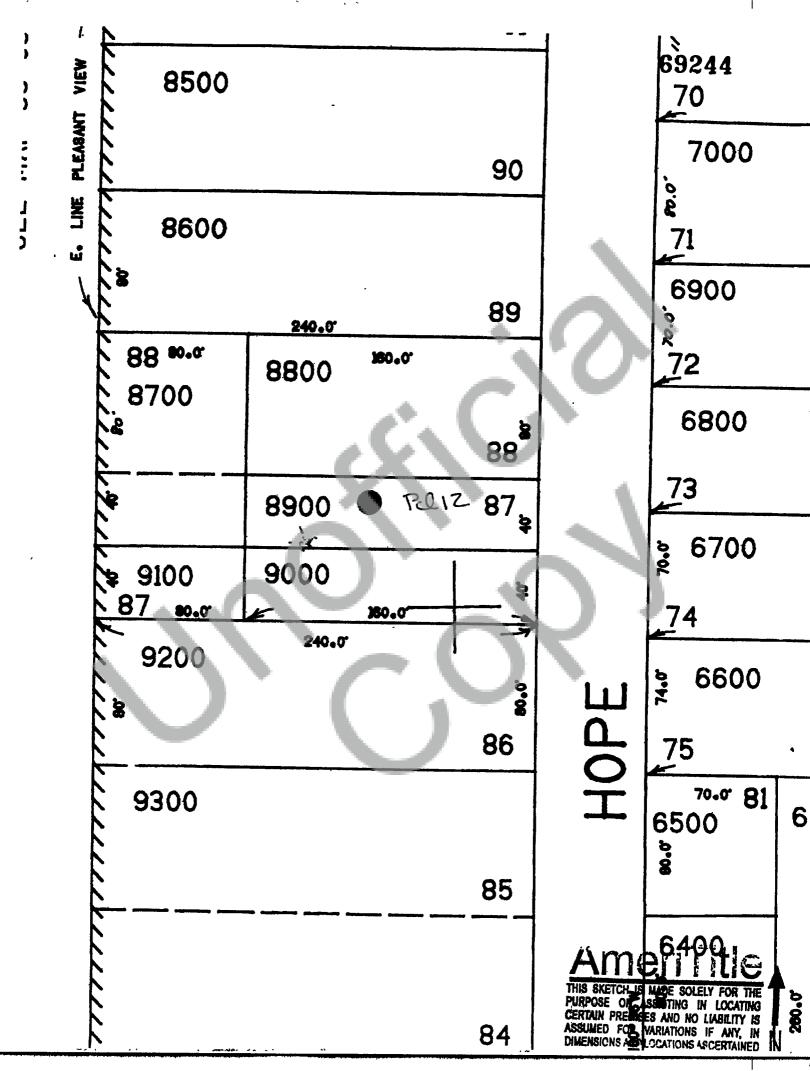
The Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple, has good right and lawful authority to sell and convey said land, hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free and clear of all encumbrances, except taxes accruing subsequent to December 31, 20 03, conditions, restrictions, easements, limitations and zoning ordinances of record, if any, and the following described mortgage(s), which Grantee herein takes title to Property subject to:

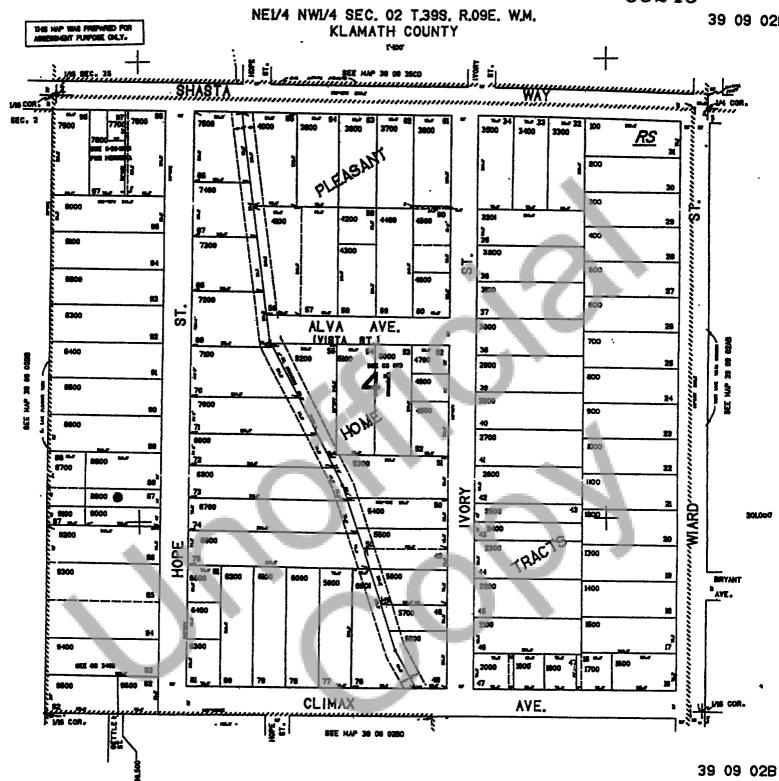
IN WITNESS WHEREOF, the said Grantor has signed and scaled these presents the day and year first above written.

| Witness | ed and del | Ivered in th | e presence of: | (Seal) | Grantor: Grantor: | | Mare | (Seal) (Seal) (Seal) |
|-------------|------------|---------------|----------------|--------------------------------------|-------------------|--------------------------|---------------------|----------------------------|
| STATE OF A | |)PA | | | | | | |
| On This | 11 | Day of _ | SEPT | • | 2003, before me | e personally appe | ared BRYAN | MARSH |
| and who ack | nowledged | that he/she s | igned the abov | e/attached docu By of <u>Sc-7</u> | ment. | 2003. Luca NOTARY PUBL | is subscribed to th | is document, |

The East 160 feet of the N1/2 of TRACT 87 of PLEASANT HOME TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.







THIS SKETCH IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING CERTAIN PREMISES AND NO LIABILITY IS ASSUMED FOR VARIATIONS IF ANY, IN DIMENSIONS AND LOCATIONS ASCERTAINED BY ACTUAL SURVEY.