'03 SEP 19 AHB: 42

State of Oregon, County of Klamath Recorded 09/19/03 8:42 m Vol M03 Pg 69801 -02 Linda Smith, County Clerk Fee \$ 2600 # of Pgs

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ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, does hereby grant, sell,

assign, transfer and convey, unto

OPTION DUE MORTHANIE CORPORTION, ALALIBORNIA CORPORATION , a corporation organized and existing under the laws of

whose address is USDI ITVINE CENTER DEI ITVINE (CA 9 2418

(herein "Assignee"),

a certain Deed of Trust, dated

November 2, 1999

, made and executed by

TIMOTHY K MCKIM AND JON SHARON MCKIM AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE

following described property situated in **KLAMATH** of Oregon:

Trustee, upon the . State

AS DESCRIBED ON DEED OF TRUST REFERRED TO HEREIN

such Deed of Trust having been given to secure payment of Thirty Two Thousand and no/100-

(\$ 32,000.00)

(Include the Original Principal Amount)

PEC . DATE # 12/1/99 which Deed of Trust is of record in Book, Volume, or Liber No. MA9

, at page 4니용35

) of the Records of County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

995(OR) (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

as No.

ASSIGN_OR (08/31/99) PC

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 1999 LONG BEACH MORTGAGE COMPANY Witness Sysay Phomprasack Scal: This Instrument Prepared By: GE COMPANY , address: 1100 TOWN & COUNTRY ROAD , tel. no.: (800) 743-3336 State of California The the transmission of th County of **ORANGE** On November 19, 1999 , before me Michael S. Crump Betty Johnson and Gina Gerwig , personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment. -995(OR) (9512) 1163B (9509) Page 2 of 2 ASSIGN_OR (08/30/99) PC MICHAEL S. CRUMP Commission # 1229306 otary Public - California **Orange** County My Comm. Expires Jul 18.