

03 SEP 23 PM 11:17

NTC - 62740W



Vol M03 Page 70846

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:

W. JACK ARNOLD

5039 Lake Shastina Dr.

Weed, CA 96094

State of Oregon, County of Klamath

Recorded 09/23/03 11:17a m

Vol M03 Pg 70846

Linda Smith, County Clerk

Fee \$ 21.00 # of Pgs 1

Until a change is requested all  
tax statements shall be sent to  
The following address:

W. JACK ARNOLD

5039 Lake Shastina Dr.

Weed, CA 96094

Escrow No. MT62740-LW

## WARRANTY DEED

ERIC N. HIGHLAND, Grantor(s) hereby grant, bargain, sell, warrant and convey to W. JACK ARNOLD and C. RAE ARNOLD, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 13, Block 50 of KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County Oregon.

Tax Account No.: 3811-014CO-05700-000

Key No.: 467603

467603

3811-014co-05700-000

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$14,400.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 16<sup>th</sup> day of Sept, 2003

Eric N. Highland  
ERIC N. HIGHLAND

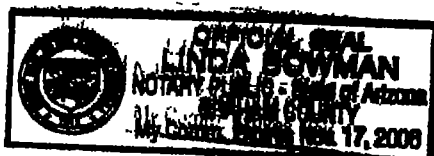
State of ARIZONA

County of GRAHAM

This instrument was acknowledged before me on 9 16 03 by ERIC N. HIGHLAND.

Linda Bowman  
(Notary Public)

My commission expires 11-17-06



21.00