

WHEN RECORDED, MAIL TO:
HOME LOAN CENTER, INC
18191 VON KARMAN AVENUE 300
IRVINE, CALIFORNIA 92612

Vol M03 Page 71671

State of Oregon, County of Klamath
Recorded 09/26/03 8:04 a m
Vol M03 Pg 71671-72
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 2

'03 SEP 26 AM 8:04

Order No. 1495673
Escrow No. 1495673
Loan No. 1010241508

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED. the undersigned hereby grants, assigns and transfers to
LEHMAN BROTHERS BANK, FSB
all beneficial interest under that certain Deed of Trust dated **MARCH 15, 2003**
executed by **MICHAEL A. ZALUNARDO AND SUSAN J. ZALUNARDO, HUSBAND AND WIFE**

to **FIRST AMERICAN NATIONAL LENDERS ADVANTAGE**

, Trustor,
, Trustee,


and recorded as Instrument No. 5-22-03 on 5-22-03 in book M03
24429152, of Official Records in the County Recorder's office of **KLAMATH** County,
OREGON, describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: **R98566**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

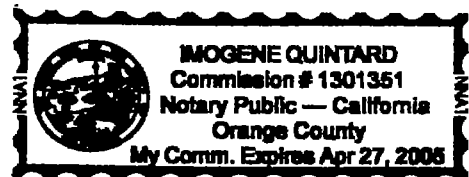
STATE OF ~~OREGON~~ CALIFORNIA SS.
COUNTY OF ~~KLAMATH~~ ORANGE
On **APRIL 3, 2003** before me,
personally appeared **IMOGENE QUINTARD**

HOME LOAN CENTER, INC, A CALIFORNIA CORPORATION

BETTY KRANIG
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.


BETTY KRANIG
SENIOR VICE PRESIDENT

WITNESS my hand and official seal.
Signature 
IMOGENE QUINTARD



(This area for official notarial seal)



ALTA Commitment
SUPER EAGLE

ORDER NO: 1495673
FILE NO: 1495673
LENDER REF: ZALUNARDO

LEGAL DESCRIPTION

The land referred to in this policy is situated in the STATE OF OREGON, COUNTY OF KLAMATH, CITY OF KLAMATH FALLS, and described as follows:

A PARCEL OF LAND SITUATE IN THE NW 1/4 SW 1/4 OF SECTION 19, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTA MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE FORTY LINE 125 FEET SOUTH OF THE CORNER COMMON TO THE SW 1/4 NW 1/4, SE 1/4 NW 1/4, NW 1/4 SW 1/4 AND NE 1/4 SW 1/4 OF SECTION 19; THENCE SOUTH 417.9 FEET TO A POINT ON THE FORTY LINE, THENCE WEST A DISTANCE OF 208.7 FEET TO A POINT; THENCE NORTH AND PARALLEL TO SAID FORTY LINE A DISTANCE OF 417.9 FEET TO THE BOUNDARY OF A TRANSMISSION LINE EASEMENT; THENCE EAST A DISTANCE OF 208.7 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A PRIVATE DRIVEWAY EASEMENT FOR INGRESS AND EGRESS AS FOLLOWS:

THE EAST 20 FEET OF THE W 1/2 NW 1/4 OF SECTION 19, AND THE EAST 20 FEET OF THE NORTH 125 FEET OF THE NW 1/4 SW 1/4 OF SECTION 19, TOWNSHIP 40 SOUTH, RANGE 10 EAST OF THE WILLAMETTA MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

X
WE HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT.