

RECORDING REQUESTED

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'09 SEP 29 AM 9:44

State of Oregon, County of Klamath
Recorded 09/29/03 9:44a. m
Vol M03 Pg 72155
Linda Smith, County Clerk
Fee \$ 21⁰⁰ # of Pgs 1

AND WHEN RECORDED MAIL TO

NAME **SILVER SIERRA MORTGAGE, INC.**
ADDRESS **4062 FLYING C ROAD, SUITE 35**
CITY & STATE **CAMERON PARK, CA 95682**
LOAN #BURNS, D.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

P.O. BOX 100155, COLUMBIA, SC 29202-3155

all beneficial interest under that certain Deed of Trust dated
executed by **DOUGLAS BURNS, AN UNMARRIED MAN**

AUGUST 14, 2003

to **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**

and recorded as Instrument No. _____

on 08-29-2003

page 64282, of Official Records in the County Recorder's office of
Oregon, describing land therein as:

**LOT 3 IN BLOCK 6 OF THIRD ADDITION TO ANTELOPE MEADOWS, ACCORDING TO THE
OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF KALMATH
COUNTY, OREGON.**

MAP NO.: R-2310-01680-01500, PROPERTY ID: R126668

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

Dated **AUGUST 14, 2003**

State of Oregon California
County of **EL DORADO**

SILVER SIERRA MORTGAGE, INC.

A NEVADA CORPORATION

IT'S SUCCESSORS AND/OR ASSIGNS

Paul Kuzmich
PAUL KUZMICH, PRESIDENT

On **AUGUST 22, 2003**

personally appeared

before me,

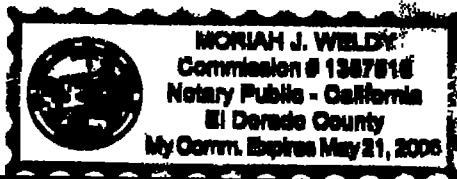
Moriah J. Weldy

PAUL KUZMICH, PRESIDENT

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Moriah J. Weldy (Seal)

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No. **7064-186326**

901(CA) (9404)

VMP MORTGAGE FORMS - (800)521-7291

4/94

