

03 SEP 23 PM 2:10

NJC- 62065 KR

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State of Oregon, County of Klamath
Recorded 09/29/03 2:10 p. m
Vol M03 Pg 72399-72401
Linda Smith, County Clerk
Fee \$ 31.00 # of Pgs 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] C. Jensen
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) South Valley bank & Trust 801 Main St. Attn: C. Jensen Klamath Falls, OR 97601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

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1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or record) in the REAL ESTATE RECORDS.
☒

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.
4. ☐ **ASSIGNMENT:** (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 8.
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in Item 6 and/or 7.
☐ **CHANGE name and/or address:** Give current record name in Item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c.
☐ **DELETE name:** Give record name to be deleted in Item 6a or 6b.
☐ **ADD name:** Complete Item 7a or 7b, and also Item 7c; also complete Items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Swan Lake Feeders

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

17000 W Langell Valley Road

CITY	STATE	POSTAL CODE	COUNTRY
Bonanza	OR	97623	USA

7d. ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT

(name of assignor, if this is an Assignment). If this is an Amendment authorized by a debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

South Valley Bank & Trust

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

31.00

2001 JAN 25 AM 11:13

72400

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MTC 1396-244

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

1A. Debtor Name(s): Swan Lake Feeders, Inc.	2A. Secured Party Name(s): South Valley Bank & Trust	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 17000 W. Langell Valley Rd. Bonanza, OR 97623	2B. Address of Secured Party from which security information is obtainable: Commercial Branch P O Box 5210 Klamath Falls, OR 97601	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☐ The goods are to become fixtures on: _____ ☒ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
 (describe real estate)
 See attached Exhibit "A" and by this reference incorporated herein

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is: Peggy J. Biaggi and Matthew C. Biaggi

☒ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By:

Swan Lake Feeders, Inc.Matthew C. Biaggi

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

1. PLEASE TYPE THIS FORM.

INSTRUCTIONS

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5.00 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

South Valley Bank & Trust
 Main Street Branch
 P O Box 5210
 Klamath Falls, OR 97601

Attn: Cyndy

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

PJB
LANGELL VALLEY RANCH:

M.C.S.
PARCEL 1: Township 40 South, Range 13 East of the Willamette Meridian
 Section 23: SE $\frac{1}{4}$
 Section 26: E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$
 described as follows: Beginning at a point 1020 feet East of
 the corner common to Sections 22, 23, 26 and 27, all in Township
 40 South, Range 13 E.W.M., thence Southerly and Easterly 1500
 feet, more or less, to a point where said course intersects the
 East line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, thence North along said
 subdivision line to the Northeast corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
 Section 26, thence West 300 feet to the point of beginning.

PARCEL 2: Township 40 South, Range 13 East of the Willamette Meridian
 Section 25: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, and all that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ lying
 Westerly of the Lost River Diversion Channel

EXCEPTING THEREFROM: That portion lying within the main drain
 as conveyed to the United States of America by deed recorded
 October 23, 1927, in Volume 79 page 131, and by deed recorded
 January 22, 1929, in Volume 85 page 186, Deed Records of Klamath
 County, Oregon.

TOGETHER WITH: The following perpetual easements, to run with the land, for
 the construction, repair, maintenance and joint use of irrigation ditches for
 irrigation purposes:

- (a) An easement 30 feet wide extending East from Langell Valley West Side
 Irrigation Canal along the North side of the South section line of Sections 23
 and 24 of Township 40 South, Range 13 East of the Willamette Meridian, a
 distance of 6400 feet, more or less, to Lost River Diversion Channel.
- (b) An easement 30 feet wide extending East from Langell Valley West Side
 Irrigation Canal along the South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 26, Township 40
 South, Range 13 East of the Willamette Meridian, a distance of 1790 feet, more
 or less, to the West side of the herein described property.
- (c) An easement 30 feet wide extending East from Langell Valley West Side
 Irrigation Canal along the North side of the East-West center line of Section
 26, Township 40 South, Range 13 East of the Willamette Meridian, a distance of
 1525 feet, more or less, to the Southwest corner of the herein described
 property.

State of Oregon, County of Klamath
 Recorded 01/25/01, at 11/8 a. m.
 In Vol. M01 Page 3039
 Linda Smith,
 County Clerk Fee \$ 26⁰⁰