

03 SEP 30 AM 10:37

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State of Oregon, County of Klamath
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Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

ATC 51348

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Shirley Dobbs 314/434-2297

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lend Lease Agri-Business, Inc.
12747 Olive St. Rd., Suite 350
St. Louis, MO 63141

#981366

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

76398 Vol. M99, Pg 9421 3/17/1999 Klamath Co.

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
☐ REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c. ☐ DELETE name: Give record name to be deleted in Item 6a or 6b. ☐ ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

Kerr

FIRST NAME

Charles

MIDDLE NAME

G.

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADDL. INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Partial release of collateral. See attached Exhibit "L".

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

US Bank National Assn., successor by merger to US Bank Trust National Assn, as Custodian/Trustee

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

26A

EXHIBIT "L"
LEGAL DESCRIPTION

PARCEL 1:

The N 1/2 SW 1/4 NW 1/4, the N 1/2 S 1/2 SW 1/4 NW 1/4 and the NW 1/4 NW 1/4 of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, lying West of the 1905 Plat of Whitelake City.

PARCEL 2

The SE 1/4 of the NW 1/4 and the S 1/2 of the NE 1/4 of the NW 1/4 of Section 16, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPTING THEREFROM Lots 21 through 24, Block 33 and Lots 7 and 8, Block 77, White Lake City, Oregon, according to the official plat thereof on file in the Records of Klamath County, Oregon, and one-half of the vacated streets and alleys adjoining said lots.

ALSO EXCEPTING THEREFROM those portions of platted street right of ways lying within the above described area that have not been vacated.

ALSO EXCEPTING THEREFROM the following described 20 foot wide strip of land:

Beginning at the center quarter of said Section 16; thence North 89° 30' 14" West along the East-West center section line a distance of 20.0 feet; thence North 00° 03' 30" East parallel with the North-South center section line, a distance of 1,979.29 feet to the North line of the S 1/2 of the NE 1/4 of the NW 1/4 of said Section 16; thence South 89° 30' 48" East a distance of 20.0 feet to the center North-North 1/64 corner; thence South 00° 03' 30" West along the North-South center section line a distance of 1,979.29 feet to the point of beginning.