

03 OCT 19 AM 11:06

NJC-62748

## SPECIAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS, That **Anthony J. Principi**  
as Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs,  
Washington, D.C. 20420, hereinafter referred to as Grantor, in consideration of \$48,000.00

paid by **Daniel J. Morehouse and Valerie B. Morehouse**, as tenants  
by the entirety

hereinafter referred to as Grantee(s) does bargain and sell and convey unto said Grantee(s) and the heirs or successors and  
assigns of Grantee(s) all the following-described real property, with the tenements, hereditaments, and appurtenances, situated  
in the City of **Klamath Falls** County of **Klamath**, Oregon, to  
wit:

Unit 10521 (Kincheloe Avenue), Tract 1365- Falcon Heights  
Condominiums Stage 2, according to the Official plat  
thereof on file in the office of the County Clerk of  
Klamath County, Oregon.

State of Oregon, County of Klamath  
Recorded 10/09/03 11:06 a.m.  
Vol M03 Pg 75423-24  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

**AFTER RECORDING RETURN TO:**

**Daniel J. Morehouse and  
Valerie B. Morehouse  
5241 Shasta Way  
Klamath Falls, OR 97603**

**SEND TAX STATEMENTS TO:**

Same

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and  
regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the  
appropriate city or county planning department to verify approved uses.

TO HAVE AND TO HOLD, the above-described and granted premises unto the said Grantee(s) and the heirs or  
successors and assigns of Grantee(s), forever, Grantor covenants to and with the above-named Grantee(s), and the heirs or  
successors and assigns of Grantee(s) that Grantor will, and his/her successors shall warrant and defend the above-granted  
premises to the said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever, against the lawful claims and  
demands of all persons claiming by, through, or under the Grantor.

IN WITNESS WHEREOF, Grantor on the 2nd day of September, 2003, has caused this instrument to be  
executed in his/her name and on his/her behalf by the undersigned **Chief, Property Management**, being  
thereunto duly appointed, qualified, and acting pursuant to sections 212 and 1820 of Title 38, United States Code, and sections  
36.4221, 36.4342 and 36.4520 of the Regulations pursuant thereto, as amended, and who is authorized to execute this  
instrument.

**EXECUTED IN THE PRESENCE OF**

\* Anthony J. Principi [SEAL]

As Secretary of Veterans Affairs:

By Teena M. Gilbert [SEAL]

\* Teena M. Gilbert

Chief, Property Management Department of  
Veterans Affairs, his Attorney in fact.

Authorization recorded in vol. \_\_\_\_\_ of the  
\_\_\_\_\_ Records of the County wherein  
the above-described property is situated, at  
page \_\_\_\_\_

26.00

STATE OF OREGON,  
COUNTY OF Multnomah

} ss:

75424

Personally appeared Teena M. Gilbert, who being duly sworn, did say that he/she is a/an Chief, Property Management, of the Department of Veterans Affairs, an agency of the United States Government, that he/she is the attorney in fact for Anthony J. Principi, as Secretary of Veterans Affairs, and that he/she executed the foregoing instrument by authority of and in behalf of said principal; and he/she acknowledged said instrument to be the act and deed of said principal. Before me:

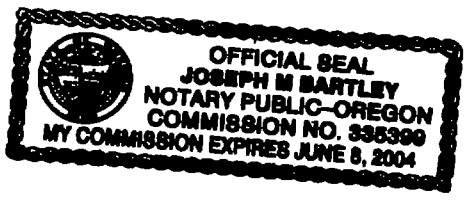
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, the 2<sup>nd</sup> day of September 2003.

My commission expires:

June 8, 2004

Joseph M Bartley  
Notary Public for the State of Oregon.

\*Print, typewrite, or stamp names immediately underneath all signatures.



SPECIAL  
WARRANTY DEED

SECRETARY OF VETERANS AFFAIRS

TO  
David Kealey

STATE OF OREGON,  
COUNTY OF }

I certify that the within instrument was received for record the on the \_\_\_ day of \_\_\_\_\_, at \_\_\_ o'clock \_\_\_ m., and recorded in book \_\_\_ on page \_\_\_  
Record of Deeds of said County.  
Witness my hand and seal of county affixed.

County Clerk  
Recorder of Conveyances

By \_\_\_\_\_  
Deputy