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'03 OCT 13 AM8:47

AND WHEN RECORDED MAIL TO

NAME SILVER SIERRA MORTGAGE, INC ADDRESS 4062 FLYING C ROAD, SUITE 35 CITY & CAMERON PARK, CA 95682 STATE | LOAN #2000385727

State of Oregon Recorded 10/13	, County (Klams	th m
VOI MUS Pg	<i>54NI</i>		
Linda Smith, Co.	unty Clerk		_
Fee \$ 2/00	_ # of Pgs	/	

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Deed of Trust

1				
FOR VALUE RECEIVED, the undersigned hereby grants, assign RBMG, INC.	ns and transfers to			
P.O. BOX 100155, COLUMBIA, SC 29202-3155				
all beneficial interest under that certain Deed of Trust dated executed by DANIEL BASSA, AN INDIVIDUAL	AUGUST 19, 2003			
to ASPEN TITLE & ESCROW, INC.	, Trustor			
and recorded as Instrument No or page \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ffice of KLAMATH County,			
LOT 5, BLOCK 8, WAGON TRAIL ACERAGES NO. ONE, SE ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN OF KLAMATH COUNTY, OREGON. MAP NO. R-2309-001C0-03300-000 KEY NO. R129121	COND ADDITION, I THE OFFICE OF THE CLERK			
KET NO. K129121				
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.				
interest, and all rights accrued or to accrue under said Deed of Tra	d to, the money due and to become due thereon with st.			
of The arrangement of the accrue under said Deed of Th	lst.			
Dated AUGUST 19, 2003	d to, the money due and to become due thereon with ust. SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION			
of The arrangement of the accrue under said Deed of Th	SILVER SIERRA MORTGAGE, INC.			
Dated AUGUST 19, 2003 State of Oregon (AUGUST) as. County of EL DORADO)	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PAUL KUZMICH, PRESIDENT			
Dated AUGUST 19, 2003 State of Oregon (AUGUST) as. County of EL DORADO)	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PAUL KUZMICH, PRESIDENT			
Dated AUGUST 19, 2003 State of Oregon (AUGUST) as. County of EL DORADO)	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION			
Dated AUGUST 19, 2003 State of Gregon (AUGUST 19, 2003) County of EL DORADO) On SEPTEMBER 10, 2003 before me, personally appeared PAUL KUZMICH, PRESIDENT known to me (or proved to me on the basis of satisfactory evidence the within instrument and acknowledged to me that he/she/they exe and that by his/her/their signature(s) on the instrument the person(entity upon behalf of which the person(s) actual executed the instrument.	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PAUL KUZMICH, PRESIDENT , personally to be the person(s) whose name(s) is/are subscribed to cuted the same in his/her/their authorized capacity(ies).			
Dated AUGUST 19, 2003 State of Gregon (AUGUST 19, 2003) County of EL DORADO) On SEPTEMBER 10, 2003 before me, personally appeared PAUL KUZMICH, PRESIDENT known to me (or proved to me on the basis of satisfactory evidence the within instrument and acknowledged to me that he/she/they example and that by his/her/their signature(s) on the instrument the preserve.	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PAUL KUZMICH, PRESIDENT , personally to be the person(s) whose name(s) is/are subscribed to cuted the same in his/her/their authorized capacity(ies), or the FOR NOTARY SEAL OR STAMP MORIAH J. WELDY Commission # 1357516 Netary Public - Called M.			
Dated AUGUST 19, 2003 State of Oregon (AUGUST 19, 2003) County of EL DORADO (AUGUST 19, 2003) On SEPTEMBER 10, 2003 (AUGUST 19, 2003) personally appeared (AUGUST 19, 2003) PAUL KUZMICH, PRESIDENT (AUGUST 19, 2004) known to me (or proved to me on the basis of satisfactory evidence the within instrument and acknowledged to me that he/she/they exe and that by his/her/their signature(s) on the instrument the person(entity upon behalf of which the person(s) acted, executed the instruMITNESS my hand and official seal.	SILVER SIERRA MORTGAGE, INC. A NEVADA CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PAUL KUZMICH, PRESIDENT , personally to be the person(s) whose name(s) is/are subscribed to cuted the same in his/her/their authorized capacity(ies), or the the person of the person of the the person of the person			

-901(CA) (8404)

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VMP MORTGAGE FORMS - (800)521-7291

