SSIGNMENT OF DEED OF I

Residential Loan Program Vol. M03 Page 77447 Oregon Housing and Community Services Department State of Oregon

ok/reel <u>1803-</u> ,	Page 77433, or as fee no.	, Trustee, recorded10_17_2003 ii
		of the Mortgage Records o
	County, Oregon, including the promissor	
ate: OCTOBER 10, 20	By:	Name BRan
	NEIL B. DREW	·
		MANACED
	VP/REAL ESTATE :	MANAGER
TATE OF OREGON		
ounty of Kanach	/	
ate, personally appeared the VP/Real	Neil B. Drew Estate Manager of assign	ned, a Notary Public in and for said County and, who being sworn stated that he/sh or corporation and that he/she certifies that thi tion by authority of its board of Directors.
COMMISSION EXP	WHALL STALL	in and for said County and State on expires: Way 10, 2005
fter recording return to:	SOUTH VALLEY BANK & TRUST ATTN: AMBER HAWK PO BOX 5210	State of Oregon, County of Klamati Recorded 10/17/03 2/5/ p. 1 Vol M03 Pg 77447 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs /

Revised (03/2000)

SFMP 9B