

03 OCT 21 AM 10:09

Vol M03 Page 78085

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 882-4141	
B SEND ACKNOWLEDGEMENT TO: (Name and Address) 511656 IWASHINGTON2	
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-9071	5964675 OROR FIXTURE
File with: Klamath, OR	

State of Oregon, County of Klamath
 Recorded 10/21/03 10:09 AM
 Vol M03 Pg 78085-87
 Linda Smith, County Clerk
 Fee \$ 31.00 # of Pgs 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME ROBNETT		FIRST NAME STEPHEN	MIDDLE NAME R.	SUFFIX
1c. MAILING ADDRESS 3113 BRISTOL #49		CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME ROBNETT		FIRST NAME DAYLE	MIDDLE NAME L.	SUFFIX
2c. MAILING ADDRESS 3113 BRISTOL #49		CITY KLAMATH FALLS	STATE OR	POSTAL CODE 97603
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Washington Mutual Bank				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 3200 Southwest Freeway PT 1547		CITY Houston	STATE TX	POSTAL CODE 77027

4. This FINANCING STATEMENT covers the following collateral:

ALL FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS)

5. ALTERNATIVE DESIGNATION (if applicable)		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Acknowledgment (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

5964675

BON90

4048-10099850-18

344

78086

FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
ROBNETT	STEPHEN	R.

10. MISCELLANEOUS

596475-40-1

511656 WASHINGTON2

BON90

4048-10099850-18

File with: Klamath, OR

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P's NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☒ fixture filing.

14. Description of real estate:

Description: SEE EXHIBIT "A"

16. Additional collateral description:**15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):****17. Check only if applicable and check only one box.**Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate**18. Check only if applicable and check only one box.**☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction - effective 30 years☐ Filed in connection with a Public-Finance Transaction - effective 30 years

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9057314

37922

EXHIBIT "A"
DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon.

A tract of land situated in the NW $\frac{1}{4}$, Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01'10" West 2192.47 feet; thence South 89 degrees 51'42" East 25.34 feet to a point on the East line of Highway No. 39, being the true point of beginning; thence South 89 degrees 51'42" East 300 feet, more or less to a point; thence South 00 degrees 02'03" East 205 feet more or less, to a point; thence North 89 degrees 51'42" West 300 feet, more or less to a point on the East line of Highway No. 39; thence North 00 degrees 02'03" West 205 feet, more or less, to the point of beginning

The following easements are appurtenant to the above described property and are not insured hereunder, but should be a part of the forth coming conveyance.

ALSO TOGETHER WITH the right of ingress and egress over the following described roads:

60 foot strips of land situated in the N $\frac{1}{2}$ of Section 18, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from, the following described center lines;

Beginning at a point on the Easterly right of way line of State Highway No. 39, said point being South 00 degrees 01'10" West 2162.47 feet and South 89 degrees 51'42" East 25.31 feet from the Northwest corner of said Section 18; thence South 89 degrees 51'42" East 2548.10 feet to a point, North 89 degrees 51'42" West 30.00 feet from the East line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at the center 1/4 corner of said Section 18; thence North 00 degrees 00' 23" East 1334.32 feet to the C-N 1/16 corner, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2192.47 feet and South 89 degrees 51'42" East 1323.84 feet from the Northwest corner of said Section 18; thence South 00 degrees 02'03" East 465.00 feet to the South line of the NW $\frac{1}{4}$, said Section 18.

ALSO, beginning at a point South 00 degrees 01'10" West 2132.47 feet and South 89 degrees 51'42" East 599.83 feet from the Northwest corner, said Section 18; thence North 00 degrees 02'42" West 409.32 feet; thence South 89 degrees 59'04" East 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47 degrees 03'50") 205.35 feet thence South 42 degrees 55' 14" East 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71 degrees 03'30") 217.11 feet; thence North 66 degrees 01' 16" East 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69 degrees 18' 42") 447.60 feet; thence North 03 degrees 17' 26" West 157.53 feet to the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, said Section 18.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title
of November A.D., 19 97 at 3:37 o'clock P. M., and duly
of Mortgages on Page 37921 day

FEE \$10.00

INDEXED

By Kathleen

