		15	T 281)536	Vol_ <u>M(</u>	<u>)3Paga</u>	78446	
ĎM				IPT A MANUI REGISTRATIO				
		EM 49264	Owner's (Certificate of Le	gal inter		NUMBER	
instructions:	The following mus	 Of pression and pression of the	DMV:		-	L. A £		
 This form, completed and signed by all parties with an interest in the manufactured structure and the land upon which the manufactured structure is or will be located. 								
2) The certificate of title with all necessary releases.								
3) A title report or iot book report specific to the land upon which the manufactured structure is or will be located. Either report must be issued by a title company and must be dated no more than seven (7) days before the date this application is received by DMV.								
4) If ownership in the manufactured structure is being transferred, proof that all property taxes, all special assessments and all delinquent property taxes are paid. Proof shall consist of a current Certificate of Taxes Paid (Department of Revenue Form 113), or a								
signed statement from the county that all property taxes and special assessments for the current tax year and all delinquent property taxes and special assessments have been paid.								
5) A copy				be received by DMV	within 30 d	ays of the da	ite of recording with the	
county. 6) NOTE:	This form may only	be used if the own	er(s) of land and a	structure are the same	. This form	may not be u	sed by a land lesse.	
			PART					
interest in the are none, writ	land. If there are m e "none."						rs of record who hold an tach to this form. If there	
AME AND ADDRES			1147 Ruger	ne, OR 97440		ER 5200 170	8.7	
AME AND ADDRES		V, IU DUA	TITI' DUKO	<u>10, 01 01 110</u>	LOAN NUMB	R	<u> </u>	
Please list in t	the space below the	a legal description :	and location of th	e land upon which the	menufactur	red structure	is or will be inceted. The	
Please list in the space below, the legal description and location of the land upon which the manufactured structure is or will be located. The legal description must be as recorded by county recorder. A certified copy of the land deed may be substituted. If additional space is needed please list on a separate sheet of paper and attach to this form.								
See Kxhi		al_descriptio	on (Parcel	1)				
	d Cabin Roa	ad, Gilchrist	, OR 97737					
TAX LOT NUMBE	R (from assessor)	MAP NUMBER			R134			
-5400-				AURED STRUCTUR				
1998	Liberty	WIDTH 27	LENGTH	VEHICLE DENTIFICATION	NUMBER (VIN)			
1000	hiberty	PAIR I	IT PONATURES	AND FRIFICATIO)N/5			
in the manufa	ctured structure an	d the land. If there	are more than ty		ease list the	em on a sepa	cord who hold an interest arate sheet of paper and	
IAME AND ADDRES	S OF SECURITY INTEREST	HOLDER OR LIEN HOLDE	R		APPROVAL SIGNATURE			
	Children, LL			ne, OR 97440	APPROVAL S	IGNATURE		
···					X			
lien holders o	f record and securit	y interest holders ii	lated on the title r		rt are listed	and have sl	trust deed beneficiaries, gned and approve of the	
	APPLICANT (OWNER OF LA W. Johnson	ND AND MANUFACTURED	STRUCTURE)	ODL/ID/CUSTOMER #	DATE OF BIR	TH	TELEPHONE #	
	APPLICANT (OWNER OF LA	ND AND MANUFACTURED	STRUCTURE)	ODL/ID/CUSTOMER#	DATE OF BIR	й ————————————————————————————————————	TELEPHONE #	
Iola L.			<u></u>	MAILING ADDRESS		<u> </u>	641) 433-9568	
146865 C	ld Cabin Ro	ad, Gilchrist	;, OR 97737					
SIGNATURE OF APPLICANTIONNER								
C Live	N. M. Mac		PAL	X Jan a	<u>.</u>	V OFFICE	PRE ONLY	
thype	This application for	exemption from titl	e and registration	requirements for the	menufactu	red structure	listed above is hereby	
SIGNATURE OF DW	approved pursuant t		d OAR 735-140-0				110/03	
				riate county by th	is date:	EXPIRATION	3/103	
		······		UNTY RECORDING		,0,0		
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EXHIBIT A

Parcel 1:

Lot 9 in Block 4 of JACK PINE VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Parcel 2:

A tract of land situate in SW1/4 SW1/4, Section 30, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at a point on the Westerly edge of the Highway #97 right of way 856.6 feet more or less East of the NW Corner of said Section 31, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, thence in a Northerly direction along the Westerly edge of said Highway right of way, 70 feet to the true point of beginning; thence in a Westerly direction at right angles to said Highway 240 feet; thence in a Southerly direction, parallel with said Highway, 107 feet; thence in a Westerly direction, at right angles to said Highway, 100 feet; thence in a Northerly direction, parallel with said Highway, 157 feet; thence in an Easterly direction at right angles to said Highway to the Westerly edge of said Highway, thence Southerly along the Westerly edge of said Highway, 50 feet to the true point of beginning.

Parcel 3:

A tract of land situate in SW1/4 SW1/4, Section 30, and a tract of land situate in NW1/4 NW1/4, Section 31, Township 24 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of Section 30, thence East 520 feet and 3 inches to the point of beginning; thence Northerly 50 feet; thence Easterly 100 feet to the Section line between Sections 30 and 31; thence Southerly 50 feet; thence Westerly 100 feet to Section line and place of beginning. Said tract parallels Highway 97 on the East and West.

ALSO, beginning at a point 877.6 feet East of the Northwest corner of Section 31; thence in a Southwesterly direction along the West side of the right of way of Highway 97, 105 feet; thence Northwesterly at right angles to said Highway 120 feet to the point of beginning; thence Southerly parallel with said Highway 50 feet; thence Northwesterly at right angles to said Highway 100 feet; thence Northerly parallel with said Highway 50 feet; thence Easterly at right angles to point of beginning.

State of Oregon, County of Klamath Recorded 10/22/03 <u>/0:56 a.</u> m Vol M03 Pg <u>78446.47</u> Linda Smith, County Clerk Fee \$ $26^{\circ\circ}$ # of Pgs 2