'03 OCT 24 AH9:31

| B:21 | |
|---|---|
| AVISTA CORP. | State of Oregon, County of Klamath Recorded 10/24/03 9:3/a m |
| FILED FOR RECORD AT REQUEST OF | Vol M03 Pg <u>78 973</u> Linda Smith, County Clerk Fee \$ <u>2/00</u> # of Pgs / |
| WHEN RECORDED RETURN TO | |
| Name: AVISTA CORP. Address: PO Box 3727 City, State, Zip: Spokane. WA 99220 | |
| Attn: Linda G. Fleming /Pinance | |
| 280382 | |

Satisfaction of Mortgage

| the owner and holder of that certain mexecuted by DERRA_PHILIP G & LI | JANE | |
|---|--|---|
| to secure payment of the sum of THIR | TY FOUR HUNDRED FIFTEEN I | |
| | · | Dollars (\$3415.19) and interest, |
| nd recorded in the office of the County Auditor/Recorder of <u>KLAMATH</u> County, State of Oregon, on <u>6/20/200</u> olume <u>M00</u> of Mortgages, at page <u>22380</u> | | |
| peing File No, does he FULLY SATISFIED AND DISCHAR satisfaction thereof of record. | GED, and does hereby authorize an | nd direct the said County Auditor/Recorder to enter ful |
| Dated October 10, 2003 | ВУ | RRHamon |
| STATE OF WASHINGTON/OREGO | N | |
| COUNTY OF Spokane | } ss. | |
| On this 10TH day of OCTOBER Washington/Oregon duly commission | | , a Notary Public in and for the State of R HANSON |
| o me known to be the ASSISTAN of AVISTA CORP., the corporation the | | nt, and acknowledged the said instrument to be the free |
| and voluntary act and deed of said cor authorized to execute the said instrum | poration, for the uses and purposes ent and that the seal affixed is the | therein mentioned, and on oath stated that he/she is orporate seal of said corporation. |
| Witness my hand and official sea | I hereto affixed the day and year firm | st above written. |
| | Notary Public | c in and for the State of Washington/Oregon residing at |
| | 110000 1 0000 | · or for him - into impriffice or allog ranging m |

