'03 OCT 28 AH8:22

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn Sterry Deca (1994) Attn Shorry De P.O. Box 540617 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 0

Loan Number: F8990141107

Other Loan Number: 1986859024

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79711 Vol MO3

State of Oregon, County of Klamath Recorded 10/28/03 8:22 a m
Vol M03 Pg 797//
Linda Smith, County Clerk

Fee \$ 2/90 # of Pgs

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of DEED OF TRUST

## STATE OF OREGON **COUNTY OF KLAMATH**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMAL G. MANSELL AND HEATHER D. MANSELL ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Klamath, State of Oregon:

Recording Ref: Microfilm M03, Page No. 04832, Date of Mortgage 1/16/2003

investor #: 1685395497

Loen Amount: \$121,200.00

Property Address: 6736 BECKTON AVE, KLAMATH FALLS, OR 97603

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2003 and executed this the 5th day of September A.D. 2003.

FLAGSTAR BANK, FSB

**SHERRY DOZA** VICE PRESIDENT

THE STATE OF TEXAS **COUNTY OF HARRIS** 

On this the 5th day of September A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: P.O. BOX 2026 **FLINT, MICHIGAN 48501-2026**  Assignor's Address: 5151 CORPORATE DRIVE TROY, MI 48098

> CHERYL SWINSINSKI **NOTARY PUBLIC** STATE OF TEXAS Comm Exp 05-11-2005



MIN Number: 100052599914110768



MERS Phone: 1-888-679-6377