

'03 OCT 28 AM 9:11

State of Oregon, County of Klamath
 Recorded 10/28/03 9:11 a m
 Vol M03 Pg 79726-27
 Linda Smith, County Clerk
 Fee \$ 26⁰⁰ # of Pgs 2

CORPORATION ASSIGNMENT OF DEED OF TRUST

OREGON

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
 JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding
 Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
 all beneficial interest under that certain Deed of Trust, dated April 03, 2003
VOLLY E. MILLER AND BENITA L. MILLER, HUSBAND AND WIFE executed by
36-035
8361532
50215

Truster, to
 and recorded as Instrument No. _____ on 5/6/03, Trustee,
 in book M03, page 298801, of Official Records in the County
 Recorder's office of KLAMATH County, OREGON, describing land therein as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become
 due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. 9215-03-0001995

Corporation:
SOUTH COUNTY BANK

Assignment Date: 4-9-03
 X Sheila Roby
 Witness Sheila Roby
 X Bernice Pilgrim
 Witness Bernice Pilgrim

1825 BARRETT LAKES BLVD, SUITE100
 KENNESAW, GA 30144

By: Glenn Stewart
 Title: Underwriter

STATE OF Georgia COUNTY OF Paulding } se:
 On 4-9-03 before me, Sheila Roby personally appeared
Glenn Stewart

[☒] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose
 name(s) is / are subscribed to the within Instrument and acknowledged to me that he/ she/ they executed the same in
 his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity
 upon behalf of which the person(s) acted, executed the Instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal

X Sheila Roby
 Notary Public

This instrument was prepared by: BERNICE PILGRIM

X Bernice Pilgrim
 SOUTH COUNTY BANK

1825 BARRETT LAKES BLVD, SUITE100
 KENNESAW, GA 30144

Management Systems Development, Inc. (310) 619-3111

Loan Energizer™

&an_OR_lg(mb2/13/02margins)

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After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90815
 P.O. BOX 30014
 RENO, NV 89520-3014
 (775) 827-9600

79727

Legal Description:

THE S1/2 OF LOT 19, BLOCK 7, ALTAMONT ACRES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.