

MR- 63136 KR

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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:
LEROY S. LUCHTERHAND
4045 Marsha Way
Fairbanks, AK 99709-3514
Until a change is requested all

tax statements shall be sent to The following address:

LEROY S. LUCHTERHAND

4045 Marsha Way 4045 Marsha Way

Escrow No.

MT63136-KR

State of Oregon, County of Klamath Recorded 10/31/03 3', 27 P m Vol M03 Pg 8/339 Linda Smith, County Clerk __ # of Pgs

WARRANTY DEED

BRIAN BURNSIDE and KARRIE BURNSIDE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to LEROY S. LUCHTERHAND and JANET L. LUCHTERHAND, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 22 of TRACT 1300 - KLAMATH MEADOWS EAST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No.:

3909-012BA-02000-000 Key No.:

879801

3909-012BA-02000

879801

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$167,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30,930.

Neuada State of County of

This instrument was acknowledged before me on October 29, 2003 by BRIAN BURNSIDE and KARRIE BURNSIDE.

ELLEN M. MARTIN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-4215-2 - Expires November 14, 2605

My commission expires // /14/2003