ASSIGNMENT OF DEED OF TRUST

MERS MIN#: 100023820000056855 PHONE#: (888) 680-6377

Loan#: 0403504703 Service#: 12690AS1

FOR VALUE RECEIVED, the undersigned who is the beneficiary or beneficiary's successor in interest under that certain trust for \$184,000.00 dated AUGUST 10, 2001, executed and delivered by BRIAN K. FRENTZKO AND LAURA J. MIGNECO-FRENTZKO, grantor, to FIRST AMERICAN TITLE INSURANCE COMPANY, trustee, in which OREGON BANKING CORPORATION, is the beneficiary, recorded on AUGUST 24, 2001, in Book No. M01, at Page No. 43245, as Instrument No. --of the Mortgage Records of KLAMATH County, OREGON, and conveying real property in said county. Property Address: 3441 PLUM HILL RD, KLAMATH FALLS OR 97601.

Hereby grants, assigns, transfers and sets over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026 FLINT MI 45981-0000. Hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns all of the beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsever accrued or to accrue under said trust deed. The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or beneficiary's successor in interest under said trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. In construing this instrument and whenever the contest hereof so requires the singular includes that plural. IN WITNESS WHEREOF, the undersigned has hereunto executed this document; if the undersigned is to do so by order of its board of directors.

Date: AUGUST 19, 2001

WASHINGTON MUTUAL HOME LOANS, INC.

By:

Assistant Vice President

State of <u>CALIFORNIA</u> County of ORANGE | ss.

On AUGUST 10, 2001, before me, Elizabeth Garcia, personally appeared Kathleen Rogers, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

#ficial Witness my happ -geal.

(Notary Name) eth G Cci a

RECORDING REQUESTED AND PREPARED BY: American Document Services Inc. 14211 Yorba Street Tustin, CA 92780

MICHAEL BOARDMAN (AMER DOCS)

And When Recorded Mail To: American Document Services Inc 14211 Yorba Street Tustin, CA 92780

ELIZABETH GARCIA COMM. #1367537 ary Public-Califori ORANGE COUNTY My Comm. Exp. Aug 30, 2006

> State of Oregon, County of Klamath Recorded 11/04/03 9:470. m Vol M03 Pg 8/867 Linda Smith, County Clerk

Fee \$ 2/00 # of Pgs

21