

03 NOV 4 PM 3:31

NTC-68035

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After recording return to, and  
until requested otherwise send tax  
statements to:

Franklin F. Travis  
149008 Snuffy Drive  
LaPine, OR 97739

State of Oregon, County of Klamath  
Recorded 11/04/03 3:31 p m  
Vol M03 Pg 82119-26  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

space above reserved for recorder's use

**SPECIAL WARRANTY DEED**  
(Corporate Grantor)

**Federal National Mortgage Association**, a corporation duly organized and existing under the laws of the United States of America, Grantor, conveys and specially **Franklin F. Travis, a Married Man as His Sole and Separate Property**, Grantee, the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in **Klamath, County, Oregon**, to wit:

**Lot 1, in Block 21 of the THIRD ADDITION TO RIVER PINE ESTATES, according to the official Plat thereof on file in the office of the County Clerk of Klamath County, Oregon.**

Tax Account: 2309-013CO-09700-000

*This property is free of all encumbrances created or suffered by the Grantor except (if none, so state):*  
None.

The true consideration for this conveyance is **\$62,000.00** (Here, comply with the requirements of ORS 93.030.)

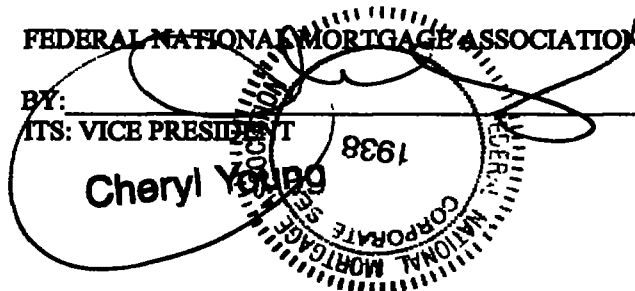
Done by order of the grantor's board of directors with its corporate seal, if any, affixed on  
October 20, 2003.

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST OR FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:  
ITS: VICE PRESIDENT

**Cheryl Young**



26.00

82120

**SPECIAL WARRANTY DEED**  
**PAGE 2**

STATE OF TEXAS, County of Dallas) ss.

This instrument was acknowledged before me on October 30, 2003.

**Cheryl Young**

by \_\_\_\_\_

as Vice President of Federal National Mortgage Association



*(Notary Public for Texas)*

My commission expires: \_\_\_\_\_