

WTC - 61619 TM

Vol M03 Page 82400

When Recorded Mail To:  
Attn: Amber  
PO Box 5210  
Klamath Falls OR 97601

State of Oregon, County of Klamath  
Recorded 11/05/03 11:00 a.m.  
Vol M03 Pg 82400 -01  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ASSIGNS,  
AS THEIR INTEREST MAY APPEAR

PO BOX 34183, COLUMBUS, OH 43234-1830

Deed of Trust dated October 16, 2003

executed by Stephen A. VanBuren and Joyce E. VanBuren

, whose address is  
, all beneficial interest under that certain

recorded on October 21, 2003

, and recorded in Book/Volume No. M03

page(s) 78343 , as Document No.

County Records, State of

, KLAMATH  
Oregon

on real estate legally described as follows:

Lot 16 in Block 2, TRACT 1096, AMERICANA, according to the official plat thereof on file in the office of the  
County Clerk of Klamath County, Oregon.

2000  
m

82401

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: October 22, 2003

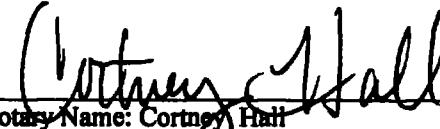
South Valley Bank & Trust



NEIL B. DREW

VP/REAL ESTATE MANAGER

STATE OF OR, \*\*\*\*\*KLAMATH\*\*\*\*\*County ss:  
On October 22, 2003 before me, the undersigned, a Notary Public in and for the  
said County and State, personally appeared\*\*\*\*\*NEIL B. DREW\*\*\*\*\* , who, being  
duly sworn, did say that he/she is the \*\*\*\*\*VP/REAL ESTATE MANAGER\*\*\*\*\*  
\*\*\*\*\* of the corporation named herein which executed the within instrument and that said instrument was signed  
on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Notary Name: Cortney Hall  
Notary Public for the state of OREGON  
My commission expires: 5/10/05

(Official Seal)

