

03 NOV 5 PM 10:43

ON

ATE 58152

APPOINTMENT OF SUCCESSOR TRUSTEE

Vol M03 Page 82637

KNOW ALL MEN BY THESE PRESENTS, that Thomas L Potter and Lois K. Potter

is the grantor, and none

is the trustee, and Victor James Allen and Karen H Allen

is the beneficiary under that certain trust deed dated August 27, 2001

~~xxx~~, and recorded on August 29 2001 ~~xxx~~, in book/reel/volume No. M01 at page 44069 or
as fee/file/instrument/microfilm/reception No. _____ of the Mortgage Records of Klamath
County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the
place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints _____
Aspen Title & Escrow Inc.

525 Main St, Klamath Falls Oregon 97601

_____, whose address is _____, Oregon, as successor trustee
under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is
a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized
to do so by its board of directors.

DATED: November 4, 2003

Victor James Allen
Victor James Allen
Karen H Allen
Karen H Allen



STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on Nov. 4, 2003
by Victor James Allen

This instrument was acknowledged before me on Nov. 4, 2003
by Karen Allen

as _____
of _____

Mary C. Gouin
Notary Public for Oregon
My commission expires 9-28-07

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust Deed from

Potter

Grantor

to

Allen

Trustee

AFTER RECORDING RETURN TO

Aspen Title & Escrow

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

State of Oregon, County of Klamath
Recorded 11/06/03 10:43 a m
Vol M03 Pg 82637
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

By _____ Deputy

21*