AFTER RECORDING RETURN TO: OCUL Services, Inc., P.O. Box 1900	NJT - 62352m8	82660
Beaverton, OR 97075-1900		Vol. MO3 Page 82660
3 4 0 6 7 8 2	ASSIGNMENT OF DEED OF TRU	State of Oregon, County of Klamath Recorded 11/06/03 /0:594 m
STATE OF Oregon)		Vol M03 Pg 82 66 - Linda Smith, County Clerk
COUNTY OF Klamath)		Fee \$ 2/00 # of Pgs /
WHEREAS, on the 3 rd day of DALE L. SUITER and JUN	October A.D., 2003 E.E. SUITER cute one certain note, described as form	
Highland Community Fed Interest as therein provided; and which	n said note is described in a certain D	in monthly installments and bearing Deed of Trust executed by
AMERITITLE		recorded in Volume 11105 Page
TS 144 Records of Deed of Tr County, Oregon, ar	rust or County Clerk File No.	of Klamath
described lot, or parcel of land, situate	id in the County of Klamath	State of
	erly corner of Lot 5, Bloc!	k 58 NICHOIS ADDITION to
the Town of Linkville (now	City of Klamath Falls, Ord 11th Street, 45 feet; the	egon) thece Southeasterly
right angles to 11th Stree	t. 70 feet: thence Northwes	sterly parallel with 11th
thence Southwesterly along	herly line of Lincoln (for the Southerly line of said	d Lincoln Street 70 feet
to the place of beginning.	being a part of Lot 5 of a ty of Klamath Falls, Orego	said Block 58, of said
RICHOLS ADDITION, TO THE C	ity of Klamaon Factor, cross	
NOW, THEREFORE, KNOW ALL M		acting herein by and
Highland Community Fed through a duly authorized officer, for a	ind in consideration of the sum of \$1	0.00 and other good and valuable
consideration to it in hand paid, the re	eceipt of which is hereby acknowledge	ged and confessed does hereby transfer,
convey, set over and assign unto		•
OCUL Services,	Inc.	
the above described note, together will may have in and to the above describe	th above described mortgage lien, a	nd all other rights, title and interest that it
•		
TO HAVE AND TO HOLD unto the rights, equities, title and estate in said assigns.	said grantee said above described no real estate securing the payment the	ote, together with all and singular the lien, preof, unto Grantee, its successors and
IN WITNESS, WHEREOF, High has caused these presents to be exec	nland Community Federal uted and to have proper seal impres	ि Credit Union sed hereon as of this <u>१५२</u> day of
	Highland Community F	ederal Credit Union
	Sex Sand	a Handsales
STATE OF Dragon)		
STATE OF Oregon) COUNTY OF Klamath)		
	nority, on th <u>is d</u> ay personally appear	ed '
Sandra Handsal	ker Keal Estable Lour	Contitle) of
Highland Community Fed	deral Credit Union	, known to me to be the person whose
sald Highland Community	Federal Credit Union	and as the act and deed of purposes and consideration therein
expressed and in the capacity therein	stated.	71-04-
GIVEN under my hand and seal of	this office this day of UCR	40er , 1003.
OFFICIAL SEAL	Munic	2 17) BULLETT
name is subscribed to the foregoing in said Highland Community Highland Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the capacity therein GIVEN under my hand and seal of the Community Federal expressed and in the Community Fe	Notary Public In and for	Tamath county.
MY COMMISSION EXPIRES NOV 14		- 17. 18. a

My commission expires:

31.00

This instrument prepared by: