

03 NOV 9 AM 10:59

AFTER RECORDING RETURN TO:
OCUL Services, Inc., P.O. Box 1900
Beaverton, OR 97075-1900

NJC - 62199 TA

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3393730

ASSIGNMENT OF DEED OF TRUST

State of Oregon, County of Klamath
Recorded 11/06/03 10:59 a.m.
Vol M03 Pg 82663-4
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

STATE OF Oregon)
COUNTY OF Klamath)

WHEREAS, on the 8th day of October A.D., 2003,
WILLIAM T. PELTON and DONNIE R. DRISCOLL
did execute one certain note, described as follows:

Being in the principal sum of \$ 151,200.00 payable to the order of
Highland Community Federal Credit Union in monthly installments and bearing
Interest as therein provided; and which said note is described in a certain Deed of Trust executed by
WILLIAM T. PELTON and DONNIE R. DRISCOLL, as tenants by the entirety to
AMERITITLE Trustee, and recorded in Volume M03 Page
16201 Records of Deed of Trust or County Clerk File No. of Klamath
County, Oregon, and secured by the Deed of Trust then therein expressed on the following
described lot, or parcel of land, situated in the County of Klamath State of
Oregon, to wit:

See Exhibit "A" attached.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS: That Highland Community Federal Credit Union acting herein by and
through a duly authorized officer, for and in consideration of the sum of \$10.00 and other good and valuable
consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed does hereby transfer,
convey, set over and assign unto

OCUL Services, Inc.

the above described note, together with above described mortgage lien, and all other rights, title and interest that it
may have in and to the above described property and in and to the personal property located thereon.

TO HAVE AND TO HOLD unto the said grantee said above described note, together with all and singular the lien,
rights, equities, title and estate in said real estate securing the payment thereof, unto Grantee, its successors and
assigns.

IN WITNESS, WHEREOF, Highland Community Federal Credit Union
has caused these presents to be executed and to have proper seal impressed hereon as of this 14th day of
October, 2003.

Highland Community Federal Credit Union

BY: Jandia Handaker

STATE OF Oregon)
COUNTY OF Klamath)

BEFORE ME, the undersigned authority, on this day personally appeared
Sandra Handaker, R.E. Loan Officer (title) of
Highland Community Federal Credit Union, known to me to be the person whose
name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same as for the
said Highland Community Federal Credit Union and as the act and deed of
Highland Community Federal Credit Union for the purposes and consideration therein
expressed and in the capacity therein stated.

GIVEN under my hand and seal of this office this 14th day of Oct 2003.



Mary Ann Smith
Notary Public
In and for Klamath County.

260 AM
My commission expires: 12/20/06
This instrument prepared by:

EXHIBIT "A"
LEGAL DESCRIPTION

82664

A parcel of land lying in TRACT 38 and TRACT 39 of HOMEDALE according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, and in the N 1/2 of the NE 1/4 of the NW 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian in the County of Klamath, State of Oregon, being a portion of that property described in those deeds to Klamath County, recorded in Book 309 at page 479 and Book 319 at page 679, Deed Records; the said parcel being all that portion of said Tract 38 and Tract 39 of Homedale, which lies on the Westerly side of the center line of the continuation of Hope Street Southerly to Wiard Street as this County Road has been relocated, which center line is described as follows:

Beginning at Engineer's center line Station 21 plus 30.24, said Station being 838.4 feet South and 2068.2 feet East of the Northwest corner of Section 11, Township 39 South, Range 9 East of the Willamette Meridian; thence North 1 degree 10' 30" East a distance of 669.76 feet to Engineer's center line Station 28 plus 00, SAVE AND EXCEPT that portion of the above described parcel included in a strip of land 40.0 feet in width, and which is parallel with and adjacent to the above described center line.

Account No.: 3909-011BA-02800-000

Key No.: 550193