

03 NOV 7 AM 9:23

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9800

Vol M03 Page 82833

PREPARED BY  
HOMEOWNERS LOAN CORP.  
4501 CIRCLE 75 PARKWAY, STE F6300  
ATLANTA, GA 30339

State of Oregon, County of Klamath  
Recorded 11/07/03 9:23a. m  
Vol M03 Pg 82833-34  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

Case No.  
Loan No. 40080804

NOTE: After having been recorded, this assignment should be kept with the Note and Deed of Trust hereby assigned.

### Assignment of Deed of Trust

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned Assignor, hereby grants, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Deed of Trust dated FEBRUARY 22, 2003  
executed by RONALD TED PINNER AND CHERYL MARIE PINNER, AS TENANTS BY THE ENTIRETY

, Borrower;

to PREMIER TITLE

Recorded 04/13/03  
and securing a note in the sum of \$ 82,000.00  
40393 in the office of the Chancery Clerk of  
KLAMATH  
SEE ATTACHED EXHIBIT "A"

, Trustee;  
and recorded in Book m03 at Page

County, describing land therein as:

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: 02/22/03

HOMEOWNERS LOAN CORP.

(There is no Corporate Seal)

SHARON LEE  
ASSISTANT VICE PRESIDENT

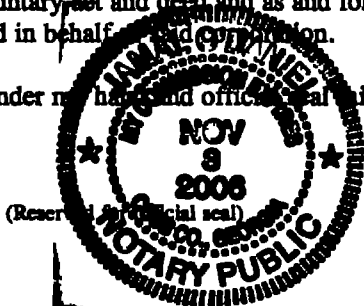
(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF Georgia  
COUNTY OF Cobb

)  
) SS:  
)

Personally appeared before me the undersigned authority in and for the state and county on FEBRUARY 22, 2003, the aforesaid SHARON LEE, who acknowledged that (s)he is ASSISTANT VICE PRESIDENT of Assignor, and that (s)he signed executed, sealed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as and for their voluntary act and deed and as and for the voluntary act and deed of Assignor, they having been first duly authorized to act for and in behalf of said corporation.

Given under my hand and official seal this 22nd day of Feb. 03



Signature: JAMAL O'DANIEL

Name (typed or printed)

My Commission Expires: 11.3.06

82834

TRUE AND CERTIFIED

## LEGAL DESCRIPTION

### EXHIBIT "A"

Real property in the County of Klamath, State of Oregon, described as follows:

The Westerly 62.5 feet of Lot 8 and all of Lots 9, 10, 11 and 12 of ELMWOOD PARK, in the County of Klamath, State of Oregon. ALSO the following described parcel of land adjoining above described lots on North:

Beginning at the corner common to Lots 12, 15 and 16 of ELMWOOD PARK, and running thence North  $0^{\circ} 06'$  East a distance of 495 feet to the Northeast corner of Lot 21, ELMWOOD PARK thence South  $89^{\circ} 46'$  East 392.5 feet, to an iron pin; thence South  $0^{\circ} 6'$  West a distance of 495 feet to the North line of Lot 8, ELMWOOD PARK; thence North  $89^{\circ} 46'$  West along the North line of Lots 8, 9, 10, 11 and 12 of ELMWOOD PARK, 392.5 feet, more or less to the point of beginning.

EXCEPTING THEREFROM that portion conveyed to Klamath County by Warranty Deed recorded August 31, 1976 in Book M76 Page 13577, records of Klamath County, Oregon.

Tax Parcel Number: 573329 and 573141