

03 OCT 31 PM 3:27



MTK - 63136 KR

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THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:  
LEROY S. LUCHTERHAND

4045 Marsha Way  
Fairbanks, AK 99709-3514

Until a change is requested all  
tax statements shall be sent to  
The following address:

LEROY S. LUCHTERHAND

4045 Marsha Way  
Fairbanks, AK 99709-3514

Escrow No. MT63136-KR

State of Oregon, County of Klamath  
Recorded 10/31/03 3:27 P m  
Vol M03 Pg 81339  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

State of Oregon, County of Klamath  
Recorded 11/14/03 11:54 a m  
Vol M03 Pg 84399  
Linda Smith, County Clerk  
Fee \$ 21.00 KK # of Pgs 1

'03 NOV 14 AM 11:54

## WARRANTY DEED

BRIAN BURNSIDE and KARRIE BURNSIDE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to LEROY S. LUCHTERHAND and JANET L. LUCHTERHAND, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 22 of TRACT 1300 - KLAMATH MEADOWS EAST, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No.: 3909-012BA-02000-000 Key No.: 879801

3909-012BA-02000

879801



Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$167,000.00.

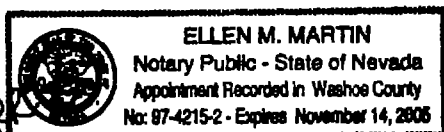
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 29th day of October, 2003

State of Nevada  
County of Washoe

This instrument was acknowledged before me on October 29, 2003 by BRIAN BURNSIDE and KARRIE BURNSIDE.



  
(Notary Public)

My commission expires 11/14/2003

\* This document is being re-recorded to add grantor's signature