WTC-62553 ps

84400 Vol_M03

THIS SPACE RESERVED FOR RECORDER'S USE State of Oregon, County of Klamath Recorded 11/14/03 //:55a m Vol M03 Pg 84400 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs # of Pgs_

After recording return to: STEVEN E. TRAVIS 181 GREENFIELD DR. CARENCRO, LA 70520 Until a change is requested all tax statements shall be sent to The following address: STEVEN E. TRAVIS 181 GREENFIELD DR CARENCRO, LA 70520 Escrow No. MT62553-PS

WARRANTY DEED

ELI PROPERTY COMPANY, INC., a California corporation, Grantor(s) hereby grant, bargain, sell, warrant and convey to STEVEN E. TRAVIS, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lots 2 and 3 in Block 45 of TRACT 1184, OREGON SHORES UNIT 2, FIRST ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account # 3507-018AB-01000

Key # 239334

Account # 3507-018AB-00900

Key # 239343

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$58,000.00.

OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFOR THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USI LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEF	LE SIGNING OR ACCEPTING THIS INSTRUMENT, LD CHECK WITH THE APPROPRIATE CITY OR ES AND TO DETERMINE ANY LIMITS ON
Dated this 12 day of NOV 2005	
ELI PROPERTY COMPANY, INC. BY: VIKTORIA PENN, CHAIRMAN OF THE BOARD	
STATE OF CALIFORNIA } ss. COUNTY OF SHASTA On	ANY, INC. personally known to me (or proved to me one subscribed to the within instrument and acknowledged by her signatures(4) on the instrument the person(5) or
WITNESS my hand and official seal. Signature	NOLA BRIMHALL COMM. #1414662 NOTARY PUBLIC - CALIFORNIA SHASTA COUNTY MY COMM. EXP. MAY 28, 2007

