

Document Prepared by:
Lakesha Washington
 When recorded return to:
RBMG, Inc.
 9710 Two Notch Road
 Columbia, SC 29223
 Payoff Department

Vol M03 Page 85066

State of Oregon, County of Klamath
 Recorded 11/18/03 9:22a m
 Vol M03 Pg 85066
 Linda Smith, County Clerk
 Fee \$ 21.00 # of Pgs 1

Loan #: 2000242363
 Investor Loan #: 1684811241
 PIN/Tax ID #: R562769
 Property Address:
 3883 REDONDO WAY
 KLAMATH FALLS, OR 97603-7603

This Space for Recorder's Use Only

SUBSTITUTION OF TRUSTEE

STEVEN L. ADKINS is hereby appointed successor Trustee under that certain Deed of Trust described below.

Original Trustor(s): **RICHARD T RONAN, A MARRIED MAN AS SOLE AND SEPERATE PROPERTY**

Original Beneficiary: **MERS AS NOMINEE FOR RBMG, INC.**

Original Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY OF OREGON**

Loan Amount: \$ 133,300.00 Date of Deed of Trust: 11/19/2002

Date Recorded: 01/14/2003 Book: M03 Page: 02657 Instrument #:

and recorded in **KLAMATH** County, State of **Oregon** in the records affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/7/2003.

03 NOV 18 AM 9:22

Mortgage Electronic Registration Systems, Inc.



Denise Easterling
 Denise Easterling
 Vice President

Annette Holman
 Annette Holman
 Vice President

State of SC

County of **RICHLAND**

On this date of 10/7/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Denise Easterling** and **Annette Holman**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Carrie B. Richardson
 Notary Public: **Carrie B. Richardson**
 My Commission Expires: 07/07/2010

MIN #: 100014420002423632 VRU Tel. #: 888/679-MERS

