86049 Vol. MO3 Page

gon, County of Klamath

County Clerk # of Pgs



THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to: MICHAEL J. AUTEN	State of Ore Recorded 11 Vol M03 Pg Linda Smith Fee \$ 2/
1809 ZERMATT PLACE	
PINE MOUNTAIN CLUB, CA 93222-6800	
Until a change is requested all tax statements shall be sent to The following address:	
MICHAEL J. AUTEN	
1809 ZERMATT PLACE	
PINE MOUNTAIN CLUB, CA 93222-6800	
Escrow No. MT63231-KR	

WARRANTY DEED

SILVANA
PHYLLIS STONEHOCKER and SLIVANA PUCCI not as tenants in common, but with right of survivorship, Grantor(s) hereby grant, bargain, sell, warrant and convey to MICHAEL J. AUTEN and MARIE C. AUTEN, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 40 in Block 25 of TRACT 1113, OREGON SHORES SUBDIVISION UNIT 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Account No.:

3507-018DD-05400-000

Key No.:

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$6.500.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

day of Norther STONEHOCKER SILVANA STATE OF CALIFORNIA } COUNTY OF LOS ANGGAS

. 2013 before me, MARTHA D CAREDES On OCTOBER personally appeared PHYLLIS STONEHOCKER and SLFX-NA-PUCCI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) it are subscribed to the within instrument and acknowledged to me that executed the same in authorized capacity(ies), and that by signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



