## ASSIGNMENT OF DEED OF TRUE

Vol. M03 Page 86742

## Residential Loan Program Oregon Housing and Community Services Department State of Oregon

Assignor, assigns to the OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON all its beneficial interest in the property described in that Deed of Trust dated November 24, 2003  executed by Lawrence P. Fredrickson	For value receivi	ED, SOUTH VA	ALLEY BANK & TRUST	
executed by Lawrence P. Fredrickson Granto  to First American Title Insurance Corporation Trustee, recorded Nov. 25,2003   book/reel_M03	Assignor, assigns to the C	REGON HOUSING	AND COMMUNITY SER	RVICES DEPARTMENT, STATE OF OREGON,
to First American Title Insurance Corporation Trustee, recorded Nov. 25,2003   book/reel M03	all its beneficial interest in	n the property desc	ribed in that Deed of Trus	st dated November 24, 2003
book/reel MO3	<b>V</b>			
book/reel MO3	to First American T	itle Insurance	Corporation	, Trustee, recorded Nov. 25,2003 in
SOUTH VALLEY BANK & TRUST	book/reel M03	, page <u>86728</u>	, or as fee no.	of the Mortgage Records of
Authorized Signature  NEIL B. DREW Name  VP/REAL ESTATE MANAGER  Title  STATE OF OREGON  County of KLAMATH ss  On NOVEMBER 20, 2003 before me, the undersigned, a Notary Public in and for said County an State, personally appeared NEIL B. DREW who being sworn stated that he/sh is the VP/REAL ESTATE MANAGER of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.  WI COMMENSION OF HALL NOTARY PUBLIC OFERON NOTARY PUBLIC OFERON MY COMMISSION PETRES MAY 10, 2005 My Commission expires:  MY COMMISSION PETRES MAY 10, 2005 My Commission expires:  State of Oregon, County of Klamath Recorded 11/25/03 3/20 p. m Vol M03 Pg 76 77 2 Linds Smith, County Clerk Fee \$ 2/00 # of Pgs  PO BOX 5210				
By:	Date: NOVEMBER 20,	2003		
Name  VP/REAL ESTATE MANAGER  Tule  STATE OF OREGON  County of KLAMATH  State, personally appeared NEIL B. DREW  NOTECLE ESTATE MANAGER  of assignor corporation and that he/she certifies that the assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.  WI CONTINEY HALL NOTARY PUBLIC OREGON  NOTA			By: hail B!	Drew
STATE OF OREGON  County ofKLAMATH				•
County of KLAMATH ss  On NOVEMBER 20, 2003, before me, the undersigned, a Notary Public in and for said County am State, personally appeared				IAGER
On NOVEMBER 20, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared NEIL B. DREW, who being swom stated that he/sh is the	STATE OF OREGON	,	i uie	
State, personally appeared	County of KLAMATH	) ss		
State, personally appeared	On NOVEMBER 20, 20	003	before me, the undersigne	ed, a Notary Public in and for said County and
After recording return to:  SOUTH VALLEY BANK & TRUST  ATTN: AMBER HAWK  PO BOX 5210  Assignment was voluntarily signed on behalf of the assignor corporation by authority of its board of Directors.  WI COMMISSION STATE AND STATE AND STATE ATTN: AMBER HAWK  PO BOX 5210  WI COMMISSION STATE AND STATE AND STATE AND STATE ATTN: AMBER HAWK  State of Oregon, County of Klamath Recorded 11/25/03 3:20 p. m  Vol M03 Pg 96 742  Linda Smith, County Clerk  Fee \$ 2/00 # of Pgs				
After recording return to:  SOUTH VALLEY BANK & TRUST  ATTN: AMBER HAWK  PO BOX 5210  Notary Public in and for said County and State  My Commission expires:  Notary Public in and for said County and State  My Commission expires:  State of Oregon, County of Klamath  Recorded 11/25/03 3:20 p. m  Vol M03 Pg \$6 792  Linda Smith, County Clerk  Fee \$/00 # of Pgs/	is the <u>VP/REAL ESTAT</u>	TE MANAGER	of assigno	r corporation and that he/she certifies that this
After recording return to:  SOUTH VALLEY BANK & TRUST  ATTN: AMBER HAWK  PO BOX 5210  Notary Public in and for said County and State My Commission expires:  Notary Public in and for said County and State My Commission expires:  State of Oregon, County of Klamath Recorded 11/25/03 3:20 p. m Vol M03 Pg 86 792  Linds Smith, County Clerk Fee \$ 2/00 # of Pgs	assignment was voluntari	ly signed on behalf	of the assignor corporation	on by authority of its board of Directors.
ATTN: AMBER HAWK  PO BOX 5210  SOUTH VALLEY BANK & TRUST  Recorded 11/25/03 3.20 p. m  Vol M03 Pg 86 792  Linda Smith, County Clerk  Fee \$ 2/00 # of Pgs	COMMISSION	HALL 8 C-OREGON 6 IO, 345741 9	Notary Public in	and for said County and State n expires: Way 10, 2005
PO BOX 5210	After recording return to:			Recorded 11/25/03 3.20 p.m Vol M03 Pg 86 742 Linda Smith, County Clerk
KLAMATH FALLS OR 97601		PO BOX 5210		Fee \$ # or Pgs
			OR 97601	

Revised (03/2000)