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Vol M03 Page 87041

When Recorded Mail To:
Attn: Amber
PO Box 5210
Klamath Falls OR 97601

State of Oregon, County of Klamath
Recorded 11/26/03 11:17a m
Vol M03 Pg 87041-43
Linda Smith, County Clerk
Fee \$ 31.00 # of Pgs 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS
THEIR INTEREST MAY APPEAR

711 HIGH STREET, DES MOINES, IA 50392-0720
certain Deed of Trust dated November 13, 2003
executed by David L. Shaw and Lydia Dale Shaw

, whose address is
, all beneficial interest under that

, Grantor, to AmeriTitle
recorded on November 18, 2003
, and recorded in Book/Volume No. M03
page(s) 85265, as Document No. _____
County Records, State of _____
on real estate legally described as follows:
See Attached Exhibit "A"

, KLAMATH
Oregon

31.00
am

87042

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: November 18, 2003

South Valley Bank & Trust

Neil B. Drew

NEIL B. DREW
VP/REAL ESTATE MANAGER

STATE OF OR., *****KLAMATH*****County ss:

On November 18, 2003 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared*****NEIL B. DREW***** , who, being duly sworn, did say that he/she is the *****VP/REAL ESTATE MANAGER***** of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Cortney Hall

Notary Name: Cortney Hall
Notary Public for the state of OREGON
My commission expires: 5/10/05

(Official Seal)



EXHIBIT "A"
LEGAL DESCRIPTION

87043

A parcel of land situated in Sections 21 and 28, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at the Northwest corner of said Section 28; thence South $00^{\circ} 01' 40''$ West along the West line of said Section 28, 51.50 feet to the Northwest corner of that parcel of land described in Book M73 at Page 7239, Microfilm Records of Klamath County, Oregon; thence South $89^{\circ} 58' 20''$ East along the North line of said property described in Book M73 at Page 7239, 30.00 feet to the East right of way line of the county road and the point of beginning for this description; thence continuing South $89^{\circ} 58' 20''$ East along said North property line and the extension thereof to the Westerly right of way line of the U.S.B.R. Klamath Project C-4-E lateral; thence Northwesterly along said Westerly lateral right of way line to the beginning of a curve to the right; thence along the arc of a 168.32 foot radius curve to the right ($\text{delta} = 23^{\circ} 40' 00''$; long chord = North $16^{\circ} 16' 29''$ West, 69.03 feet) 69.53 feet to the end of curve; thence North $04^{\circ} 26' 29''$ West, 213.63 feet; thence leaving said lateral Westerly right of way line North $89^{\circ} 51' 29''$ West, 675.62 feet to said Easterly county road right of way line; thence Southerly along said Easterly county road right of way line to the point of beginning.

EXCEPTING THEREFROM a 60 foot right of way for roadway purposes adjacent to and Northerly of the South line of the above described property commencing at said Easterly right of way line of a county road and terminating at said Westerly right of way line of the C-4-E lateral.