

03 NOV 26 AM 11:18

NJT-63407

WARRANTY DEED

Vol M03 Page 87072

JERRY E MICHAEL, Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LE ROY DEVORE AND KEVIN WYATT EACH AS TO AN UNDIVIDED 50 PERCENT INTEREST,
Grantee(s) and grantee's heirs, successors and assigns the following Described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

THE SE 1/4 OF SECTION 27, TOWNSHIP 35 SOUTH, RANGE 11 EAST OF THE
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON

R275909

T 35 R 11 SEC 27 TRACT S

Grantor is lawfully seized in fee simple on the above granted premises and
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

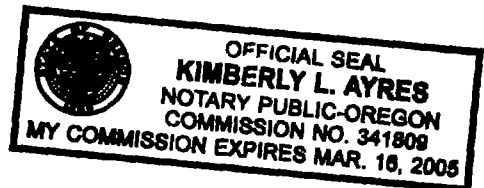
The true and actual consideration for this conveyance is \$30,000.00.

Until a change is requested, all tax statements shall be sent to Grantee
at the following address: 605 E. VILAS ROAD, Central Point, OR 97502

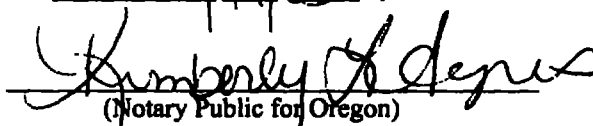
Dated this 19th day of November, 2003.


JERRY E MICHAEL

State of Oregon
County of KLAMATH



This instrument was acknowledged before me on 11/19/03 by JERRY E MICHAEL.


(Notary Public for Oregon)

My commission expires _____

ESCROW NO. AP0761294

Return to:
LE ROY DEVORE
605 E. VILAS ROAD
Central Point, OR 97502

State of Oregon, County of Klamath
Recorded 11/26/03 11:18 a.m.
Vol M03 Pg 87072
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

21.00