

State of Oregon, County of Klamath
 Recorded 11/26/03 11:40a m
 Vol M03 Pg 87269-91
 Linda Smith, County Clerk
 Fee \$ 3/00 # of Pgs 3

RECORD AND RETURN TO:
 Chase Manhattan Mortgage Corporation
 10780 Rancho Bernardo Road
 San Diego, CA 92127
 Attn: Document Control Dept. 400

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1098028105

14533814-448

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION., a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
 111 WALL ST., 5TH FL., ZONE 2
 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: ROBERT A. SAUER, AND JOYCE A. SAUER, AND ANITA ABBEY, NOT AS TENANTS IN COMMON, BUT WITH RIGHTS OF SURVIVORSHIP

Trustee: AMERITITLE

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: MAY 8, 2001 Amount Secured: \$ 86,250.00

Recorded 5-15-01, Book m01 Page 22355

Lot SEE ATTACHED LEGAL, Block /PARCEL R-3407-027CA-00100-000, County of KLAMATH , State of OREGON

Property Address: 905 PINE NEEDLE DR., CHILOQUIN, OR 97624

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 12TH day of JUNE , 2001

CHASE MANHATTAN MORTGAGE CORPORATION.

By:

Sally Eisenhower
 SALLY EISENHOWER, ASSISTANT TREASURER

ATTEST:

By:

Darnell Moore
 DARNELL MOORE, ASSISTANT TREASURER

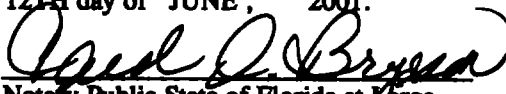


87270

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, CAROL A. BRYSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALLY EISENHOWER, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION., a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and DARNELL MOORE, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12TH day of JUNE, 2001.


Notary Public State of Florida at Large.

THIS DOCUMENT PREPARED BY:
SALLY EISENHOWER
CHASE MANHATTAN MORTGAGE CORPORATION.
4915 INDEPENDENCE PKWY
TAMPA, FL 33634
813-881-8280



Carol A. Bryson
MY COMMISSION # CC768378 EXPIRES
August 27, 2002
BONDED THRU TROY FAIR INSURANCE, INC.

87271

LEGAL DESCRIPTION

**LOT 1 IN BLOCK 10, TRACT 1019, WINEMA PENINSULA, UNIT NO. 2, ACCORDING TO THE OFFICIAL
PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.**