87868

Vol. M03 Page

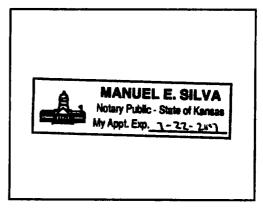
	State of Oregon, County of Klamath
	Recorded 12/01/03 //: You m Vol M03 Pg \$7868 - 72
	Linda Smith, County Clerk
	Linda Smith, County Clerk Fee \$ 4/00 # of Pgs 5
WHEN RECORDED MAIL TO:	
Bank of America Consumer Collateral Tracking	
FL9-700 04-01	
9000 Southside Blvd, Bldg 700 Jacksonville, FL 32256	
Jacksonville, PL 32256	
	4909908
Account Number: 34268160103230999	7-101401
CAP Number: 032971545180	
Date Printed: 11/03/03	
Reconveyance Fee: \$	
Real Estate Line of Credit Mo	odification Agreement
THIS EXTENSION OR MODIFICATION AGREEMENT is made	this Navander 4 200 2 day of
,between DAVID RICE	AND VICKI RICE, HUSBAND AND
WIFE	
(hereinafter referred to as "Grantor") and BANK OF AMERIC	CA. NA.
a national banking association ("Bank") for valuable considera	ation do nereby agree as follows:
1. Grantor is indebted to Bank in accordance with the term	ms and conditions of a certain Agreement and
Disclosure Statement EQUITY MAXIMIZER	Home Equity Line of Credit
Disclosure Statement <u>EQUITY MAXIMIZER</u> ("Agreement") and <u>EQUITY MAXIMIZER</u> ("Rider") dated <u>08/13/03</u>	Rider to Agreement and Disclosure
("Rider") dated08/13/03	in the original commitment amount of
\$ <u>23.000.00</u> , and bearing interest there	eon from the date of each advance until paid,
at the rate(s) specified in the Note and Rider, made, ex	
obligation is secured by a deed of trust or m	
25 day of AUGUST , 2003	, and recorded in the real estate records
of KLAMATH , Count	y OR ,
under Auditor's File No. <u>03-62038</u> in of records at page	n voidille
2. The terms and conditions of said Agreement, Securi	ity Instrument and Rider, and the obligation
evidenced and secured thereby are hereby modified as for	
The maximum line amount is increased to \$33.000.0	<u>10 </u>
The maximum date for the line is extended to <u>OCTOBE</u>	CD 24 2012
The maximum date for the line is extended to DC1095	<u> </u>
3. Unless your Fixed Rate Loan Option contains the Variab	ole Rate Feature specified below, the Rider is
hereby modified to include the following.	in the state of th
The interest rate margin for Fixed Rate Loan Options	s will be <u>3,500</u> % with
Automatic Payment Service or4,000	% without Automatic Payment Service.
Variable Rate Feature. The Fixed Rate Loan Option	
Payment Service is selected from a Bank account. If th increase by <u>0.500</u> %. This increase	is is terminated, the annual interest rate will
the remaining term of the loan.	s may take the form of nigher payments for
are remaining torm or are real.	
With Automatic Payment Service, as of 11/03/03	3 , the Daily
With Automatic Payment Service, as of	the Rider and the Margin as shown above) for
a Fixed Rate Loan Portion is	%. This is an ANNUAL PERCENTAGE
RATE of <u>6.680</u> %.	
Military Automotic Downsont Comitics on of action	
Without Automatic Payment Service, as of <u>11/03/8</u> Daily Periodic Rate (based on the TCM Index as spec	uij , the lider and the Marrin an above
above) for a Fixed Rate Loan Portion is	Thire is an ANMIAL
PERCENTAGE RATE of 7.180 %.	A TIME IS AN AUTOM
Reference Na: 017002 - 032971545180	Oregon
CLS3200-1/0003/NW 03-02	
93-05-3200NSB Page 1 of 4	

1/4

4. From time to time, the Bank may offer a special promotional rate for Fixed Rate Loan Portions ("Today Rate") as described below.
Today Rate. As part of special promotions, the Bank may, as its sole option, allow Fixed Rate Loan Portions at special discounted rates below those set out by the Margin and Index ("the Today Rate"). A Fixed Rate Loan Portion, with Automatic Payment Service as of the date of this Extension or Modification Agreement will have a daily Periodic Rate of 0.01882192 % and a corresponding ANNUAL PERCENTAGE RATE of 6.870 %.
A Fixed Rate Loan Portion, without Automatic Payment Service, as of the date of this Extension and Modification Agreement will have a Daily Periodic Rate of
Subsequent Fixed Rate Loan Portions will be at the Index and Margin set out above.
Grantor represents and agrees that Grantor is lawfully selsed of said premises in fee simple, and that the lien of said interest is, and shall continue with the same priority, a lien upon said premises to secured payment of said obligation.
Except as herein expressly modified, the original terms and conditions of said Security Interest, Note and Rider shall in all respects be and remain in full force and effect and are hereby ratified and confirmed.
Bank of America, N.A. is the original lender or is the successor to the Bank defined in your original loan documents. The original bank may be any one of the following: Bank of America NT&SA, doing business as Seafirst Bank; Bank of America NT&SA Bank of America NW, doing business as Seafirst Bank; Bank of America NW; Bank of America Oregon; Bank of America Idaho; or Seattle-First National Bank.
IN WITNESS THEREOF, the Grantor has executed this agreement at BANK of AMERICA. on this
DAVID RICE VICKI RICE

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.

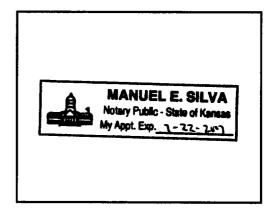


THIS SPACE FOR NOTARY STAMP

STATE OFOregon					
County of KLAMATH					
On this day personally appeared before meDAVID_RICE and VICKI_RICE					
executed the signed the	vn or proved on the basis of same within and foregoing instrustions as same as erein mentioned.	ment, and ack	nowledged	that	
Given under	my hand and official seal this	4+1	_ day of _	Nevenbea	, <u>2013</u> .
	BLIC in and for the State of _				
	ment expires: 7- 22- 202				

ACKNOWLEDGEMENT BY INDIVIDUAL

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.



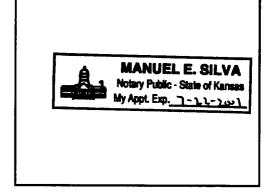
THIS SPACE FOR NOTARY STAMP

STATE OF _	Oregon			
County of _	KLAMATH			
On this day personally appeared before meDAVID_RICE and VICKI_RICE				
executed the signed the	n or proved on the basis of a within and foregoing instr same as rein mentioned.	ument, and acknow	wledged that	
Given under	my hand and official seal this	7	lay of <u>Nevenbea</u>	, <u>zaz</u> .
	BLIC in and for the State of	KANSAS		residing at
	ent expires: 7 - 22 - 2	w7		•

ACKNOWLEDGMENT IN A REPRESENTATIVE CAPACITY

FOR RECORDING PURPOSES, DO NOT WRITE, SIGN OR STAMP WITHIN THE ONE INCH TOP, BOTTOM AND SIDE MARGINS OR AFFIX ANY ATTACHMENTS.

1. 1. 2. 4. 4.



THIS SPACE FOR NOTARY STAMP

STATE OF <u>Oregon</u>	_
County of KLAMATH	
I certify that I know or have satisfactory evide	ence that DAVID RICE AND VICKI RICE
is/are the individual(s) who signed this inst was/were authorized to execute the instrument	trument in my presence, on cath stated that (he/she/thent and acknowledged it as the
	of
(Title)	(Entity)
to be the free and voluntary act of such party	for the uses and purposes mentioned in the instrument.
Given under my hand and official seal this	4th day of Notember , 2003
	Kansas residing
BANK OF AMERICA	
My appointment expires: 7- 22- 2007	·