

03 DEC 3 PM 2:40

Vol M03 Page 88588

When Recorded Mail To:
Attn: Amber
PO Box 5210
Klamath Falls OR 97601

State of Oregon, County of Klamath
Recorded 12/03/03 2:40 p m
Vol M03 Pg 88588
Linda Smith, County Clerk
Fee \$ 26.00 # of Pgs 2

Aspen 5052 SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION, AND/OR ITS SUCCESSORS AND/OR ASSIGNS,
AS THEIR INTEREST MAY APPEAR

PO BOX 34183, COLUMBUS, OH 43234-1830
Deed of Trust dated May 9, 2003
executed by Allen Pranghofer and Carol Pranghofer

, whose address is
, all beneficial interest under that certain

, Grantor, to Aspen Title
*recorded on May 12, 2003
, and recorded in Book/Volume No. M03 ,
page(s) 31634 , as Document No.
County Records, State of
on real estate legally described as follows:

, KLAMATH
Oregon

Lot 8, Block 4, SECOND ADDITION TO MOYINA, according to the official plat thereof on file in the office
of the Clerk of Klamath County, Oregon.

EXCEPTING THEREFROM the following:

Beginning at the Southwest corner of said Lot 8; thence North 134.37 feet to the Northwest corner of said Lot 8;
thence South 04° 40' 55" East 134.76 feet to the South line of said Lot 8, Also being the Northerly right of way line
of Shasta Way; thence South 89° 42' 00" West 11.00 feet to the point of beginning.

* MODIFIED AND RECORDED ON NOVEMBER 6, 2003, IN BOOK M03, AND PAGE(S) 82639
AS DOCUMENT OF KLAMATH COUNTY RECORDS, STATE OF OREGON.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: November 6, 2003

South Valley Bank & Trust

Neil B Drew

NEIL B. DREW

VP/REAL ESTATE MANAGER

STATE OF OR., *****KLAMATH*****County ss:

On November 6, 2003

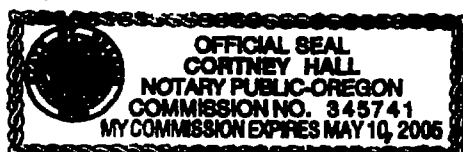
before me, the undersigned, a Notary Public in and for the

said County

and State, personally appeared*****NEIL B. DREW***** , who, being
duly sworn, did say that he/she is the *****VP/REAL ESTATE MANAGER*****

of the corporation named herein which executed the within instrument and that said instrument was signed
on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)



Cortney Hall

Notary Name: Cortney Hall
Notary Public for the state of OREGON
My commission expires: 5/10/05