

NN

Vol MO3 Page 89044

Grantee's Name and Address	
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

After recording, return to (Name, Address, Zip):

David K. Long
33 Hickory Avenue
Corte Madera, CA 94925-1026

Until requested otherwise, send all tax statements to (Name, Address, Zip):

David K. Long
c/o Pauline Browning
HC71, Box 495C
Hanover, NM 88041

**SPACE RESERVED
FOR
RECORDER'S USE**

State of Oregon, County of Klamath
Recorded 12/05/03 10:17 a m
Vol M03 Pg 89044
Linda Smith, County Clerk
Fee \$ 21.00 # of Pgs 1

WARRANTY DEED

Aspen 3944

KNOW ALL BY THESE PRESENTS that

~~R E T, INC. A NEVADA CORPORATION~~

hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by _____

~~**David K. Long & Karen A. Small-Long, Jointly With Rights Of Survivorship,**~~ hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in ~~-----~~ **KLAMATH** ~~-----~~ County, State of Oregon, described as follows, to-wit:

S2 OF THE W2 OF LOT 13, BLOCK 06, KLAMATH FALLS FOREST ESTATES SYCAN UNIT
ALSO KNOWN AS LOT 13D, BLOCK 06

KLAMATH COUNTY, OREGON

This document is being recorded as an accommodation only. No information contained herein has been verified. Aspen Title & Escrow, Inc.

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state): _____

_____, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 12500.00. ~~If more than one consideration is paid for this transfer, attach separate schedules showing each consideration.~~

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on 12-1-03; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

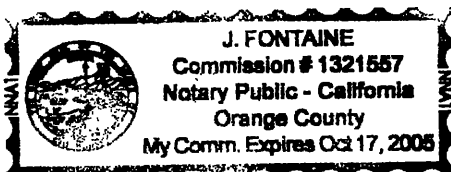
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

X
William V. Tropp, President

STATE OF ^{CALIFORNIA} ~~ILLINOIS~~, County of ORANGE) ss.

This instrument was acknowledged before me on 12/1/23,
by _____

This instrument was acknowledged before me on 10/1/63
by William V. Tropp
as PRESIDENT
of R.E. T. Inc.



Notary Public for ~~Oregon~~ CALIFORNIA
My commission expires 10/17/05