

AFTER RECORDING MAIL TO:

Washington Funding Group  
dba Whidbey Island Bank  
1145 Evans Boulevard  
Cooe Bay OR 97420

State of Oregon, County of Klamath  
Recorded 12/08/03 1:58A m  
Vol M03 Pg 89452-54  
Linda Smith, County Clerk  
Fee \$ 3/00 # of Pgs 3

Filed for Record at Request of: WHIDBEY ISLAND BANK

Aspen 67989

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to

Principal Residential Mortgage Inc.  
whose address is 711 High Street, Des Moines, IA 50392-0740  
all beneficial interest under that certain Deed of Trust, dated November 7, 2003, executed  
by Ruth Dike  
Grantor(s), to Aspen Title & Escrow  
Trustee, and recorded on November 25, 2003, in Volume \_\_\_\_\_ of Mortgage, at  
page \_\_\_\_\_ under Auditor's File No. 2003-12071, Records of Lassen County,  
California, describing land therein as:

See Attached Legal description

Assessor's Property Tax Parcel/Account Number: 121-050-27

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

12-4-03  
By \_\_\_\_\_  
By \_\_\_\_\_

Whidbey Island Bank  
By [Signature]  
Lyn D Parls/Sandra Lillebo  
Vp, Wholesale Manager

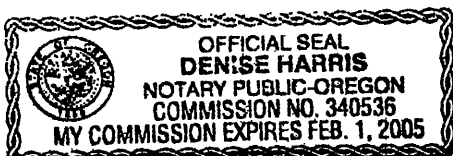
State of Oregon

County of: Cos

I certify that I know or have satisfactory evidence that Lyn D Parls/Sandra Lillebo  
(is/are) the person(s) who appeared before me and said person(s) acknowledged that (he/she/they) signed this instrument,  
on oath stated that (he/she/they)(is/are) authorized to execute the instrument and acknowledged it as the Assistant Vice  
President of Whidbey Island Bank to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in  
this instrument.

Dated: 12-4-03

Denise Harris  
Notary Public in and for the State of Oregon.  
My appointment expires: 2-1-05



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of LASSEN, in an unincorporated area, described as follows:

**PARCEL NO. 1:**

IN TOWNSHIP 29 NORTH, RANGE 16 EAST, MOUNT DIABLO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT THEREOF.

SECTION 19: THE EAST 360 FEET OF THE SOUTH 514 FEET OF THE SE  
1/4 OF THE SE 1/4

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY  
OF COUNTY ROAD NO. 320.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN AND TO ALL  
MINERALS AND HYDROCARBON SUBSTANCES RESERVED IN THE DEED FROM  
FRANK J. MISTRETTA, ET UX, TO ARTHUR K. AGAJANIAN, ET UX, DATED  
APRIL 27, 1971, RECORDED MAY 21, 1971, IN BOOK 244 OF OFFICIAL  
RECORDS, PAGE 509, WHICH DEED PROVIDED AS FOLLOWS: "WITHOUT  
RIGHT OF SURFACE ENTRY."

AND ALSO EXCEPTING THEREFROM ALL RIGHTS TO MINERALS,  
HYDROCARBONS AND GEOTHERMAL RESOURCES AS RESERVED IN THE DEED  
TO MICHAEL F. MANGAN, ET UX, RECORDED FEBRUARY 16, 1977, IN  
BOOK 313 OF OFFICIAL RECORDS, PAGE 54.

VTN CONSOLIDATED INC., A CALIFORNIA CORPORATION AND ALEXANDER  
BLACK, HAVE QUIT CLAIMED ALL RIGHT TO DRILL, MINE, SURFACE AND  
EXPLORE AND OPERATE THROUGH OR ON OR IN ANY WAY UTILIZE, ALL OR  
ANY PORTION OF THE SURFACE OR THE UPPER 500 FEET OF THE  
SUBSURFACE OF THE HEREIN DESCRIBED LAND.

**PARCEL NO. 2:**

IN TOWNSHIP 29 NORTH, RANGE 16 EAST, MOUNT DIABLO MERIDIAN,  
ACCORDING TO THE OFFICIAL PLAT THEREOF.

SECTION 19: THE SE 1/4 OF THE SE 1/4; AND THE S 1/2 OF THE NE  
1/4 OF THE SE 1/4.

EXCEPTING THEREFROM THE EAST 360 FEET OF THE SOUTH 514 FEET OF  
SAID SE 1/4 OF THE SE 1/4.

Continued on next page

ALSO EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE RIGHT OF WAY OF COUNTY ROAD NO. 320.

ALSO EXCEPTING THEREFROM AN UNDIVIDED 1/2 INTEREST IN AND TO ALL MINERALS AND HYDROCARBON SUBSTANCES AS RESERVED IN THE DEED FROM FRANK J. MISTRETTA, ET UX, TO ARTHUR K. AGAJANIAN, ET UX, DATED APRIL 27, 1971, RECORDED MAY 21, 1971, IN BOOK 244 OF OFFICIAL RECORDS, PAGE 509, WHICH DEED PROVIDED AS FOLLOWS: "WITHOUT RIGHT OF SURFACE ENTRY."

AND ALSO EXCEPTING THEREFROM ALL RIGHTS TO MINERALS, HYDROCARBONS AND GEOTHERMAL RESOURCES AS RESERVED IN THE DEED TO MICHAEL F. MANGAN, ET UX, RECORDED FEBRUARY 16, 1977, IN BOOK 313 OF OFFICIAL RECORDS, AT PAGE 54.

PARCEL NO. 3;

A NON-EXCLUSIVE EASEMENT FOR ACCESS AND UTILITIES, 50 FEET IN WIDTH, OVER, UNDER AND ACROSS A PORTION OF THE N 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 19, AND THE NW 1/4 OF THE SW 1/4 OF SECTION 20, IN TOWNSHIP 29 NORTH, RANGE 16 EAST, MOUNT DIABLO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, THE WEST LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF PARCEL B PER WAIVER RECORDED IN BOOK 329 OF OFFICIAL RECORDS AT PAGE 177; THENCE WEST ALONG THE NORTH LINE OF SAID PARCEL, 50 FEET TO THE POINT OF BEGINNING OF THE LINE TO DESCRIBED, BEING THE NORTHWEST CORNER OF THE 50 FOOT EASEMENT AS DESCRIBED IN SAID WAIVER; THENCE NORTHEASTERLY 660 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF THE 25 FOOT EASEMENT AS DESCRIBED IN BOOK 343 OF OFFICIAL RECORDS AT PAGE 514 AND TERMINUS OF SAID LINE.