

1st 246506

Vol M03 Page 89676**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

State of Oregon, County of Klamath

Recorded 12/08/03 3:35 p mVol M03 Pg 89676-78

Linda Smith, County Clerk

Fee \$ 21⁰⁰ # of Pgs 3**A. NAME & PHONE OF CONTACT AT FILER [optional]****RON SANDROCK****503-275-4421****B. SEND ACKNOWLEDGEMENT TO: (Name and Address)****RON SANDROCK****U.S. Bank National Association as
Custodian/Trustee****555 SW Oak, PL-2, Suite 200****Portland, OR 97204**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**1a. ORGANIZATION'S NAME**

OR

1b. INDIVIDUAL'S LAST NAME**MOCKRIDGE****FIRST NAME****ERIC****MIDDLE NAME****L****SUFFIX****1c. MAILING ADDRESS****34106 McCartie Lane****CITY****Bonanza****STATE****OR****POSTAL CODE****97623****COUNTRY****USA****1d.****ADD'L INFO RE
ORGANIZATION
DEBTOR****1e. TYPE OF ORGANIZATION****1f. JURISDICTION OF ORGANIZATION****1g. ORGANIZATIONAL ID #, if any**☐ NONE**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names****2a. ORGANIZATION'S NAME**

OR

2b. INDIVIDUAL'S LAST NAME**MOCKRIDGE****FIRST NAME****BARBARA****MIDDLE NAME****A****SUFFIX****2c. MAILING ADDRESS****34106 McCartie Lane****CITY****Bonanza****STATE****OR****POSTAL CODE****97623****COUNTRY****USA****2d.****ADD'L INFO RE
ORGANIZATION
DEBTOR****2e. TYPE OF ORGANIZATION****2f. JURISDICTION OF ORGANIZATION****2g. ORGANIZATIONAL ID #, if any**☐ NONE**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)****3a. ORGANIZATION'S NAME****U.S. BANK NATIONAL ASSOCIATION as Custodian/Trustee**

OR

3b. INDIVIDUAL'S LAST NAME**FIRST NAME****MIDDLE NAME****SUFFIX****3c. MAILING ADDRESS****180 E 5th Street****CITY****St. Paul****STATE****MN****POSTAL CODE****55101****COUNTRY****USA****4. This FINANCING STATEMENT covers the following collateral:**

(1) All fixtures, whether now owned or existing or hereafter acquired, on the real property located in Klamath County, Oregon, described on the attached Exhibit L; (2) All irrigation equipment used in connection with or constituting fixtures on the real property located in Klamath County, Oregon, described on the attached Exhibit L; (3) The collateral includes, but is not limited to, the equipment described on the attached Exhibit F.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] **7.** See instruction Debtor(s)
8. OPTIONAL FILER REFERENCE DATA

EXHIBIT F
ERIC L. AND BARBARA A. MOCKRIDGE

2,700 feet of 10 inch ring lock aluminum irrigation mainline,
2,100 feet of 8 inch ring lock aluminum irrigation mainline,
1,740 feet of 6 inch ring lock aluminum irrigation mainline
Approximately 1,200 feet of 3 inch aluminum lateral handline with risers, sprinklers,
elbows, & couplers,
1-1,320 ft. unknown make, 4 inch chain lock wheel line with 6 ft. wheels & mover,
1-1,320 ft. Thunderbird, 4 inch wheel line with 6 ft. wheels & mover,
3-1,320 ft. Western, 4 inch wheel lines with 5 ft. wheels & mover,
1-1,700 ft. Pierce, 5 inch wheel lines with 6 ft. wheels & mover,
1-1,500 ft. Unknown make, 4 inch wheel lines with 5 ft. wheels & mover,
1-Cornell centrifugal irrigation pump, with a 50 horsepower General Electric, electric
motor & Westinghouse electric panel,
1-Cornell centrifugal irrigation pump with a 50 horsepower General Electric, electric
motor with an Allen-Bradley electric panel
1-Berkeley centrifugal irrigation pump, serial no. with a 30 horsepower Century Electric,
electric motor with a Westinghouse electric panel.
1-Cornell centrifugal irrigation pump with a 40 horsepower General Electric, electric
motor with a Cutler-Hammer electric panel
1-Fairbanks-Morse, turbine irrigation pump with a 60 horsepower High Thrust electric
motor with Cutler-Hammer electric panel.

EXHIBIT L**LEGAL DESCRIPTION****Parcel 1:**

Lot 2, EXCEPT the easterly 809 feet thereof and all of Lots 3, 4 and 5, Riverside Tracts according go the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Parcel 2:

Lot 1 and the easterly 809 feet of Lot 2 in Riverside Tracts according go the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ALSO the NE1/4SE1/4of Section 11, Township 39 south Range 11 East of the Willamette Meridian

"including a minimum of 213.4 acres of irrigation water in the Horsefly Irrigation District and 225.0 acres of irrigation water right from a well in the Lost River Basin allocated under Certificate Number 80435 and perfected under Permit G-11431."