1st 246506

Vol. MO3 Page 89679

State of Oregon, County of Klamath Recorded 12/08/03 3:35 P m Vol M03 Pg 89679 Linda Smith, County Clerk Fee \$ 2/00 # of Pgs

# of Pgs

U.S. Bank National Association, as Custodian/Trustee

c/o Zions Agricultural Finance

Address

Name

180 E. 5th Street City, State, Zip St. Paul, MN 55101

Assignment of Mortgage / Deed of T
------------------------------------

Grantor(s): (1) U.S. Bank N. A. (2) Grantees(s): (1) U.S. Bank National Association, as Custodian/Trustee Additional Grantee(s) on Pg. Additional Grantor(s) on Pg. Legal Description (Abbreviated): Additional legal(s) on Page Assessor's Tax Parcel ID 3911-01100-00700; 3911-01100-00800; 3911-01100-00900

KNOW ALL MEN BY THESE PRESENTS: THAT U.S. Bank N. A. for value received does hereby grant, bargain, sell, assign, transfer and set over unto U.S. Bank National Association, as Custodian/Trustee that certain mortgage / Deed of Trust bearing date the 10th day of November, 2003 made and executed by Eric L. Mockridge and Barbara A. Mockridge as mortgagor / grantor to U.S. Bank N. A. to secure payment of the sum of Two Hundred Seventy Thousand Dollars (\$270,000.00) and interest, and recorded in the office of the County Recorder of Klamath County. State of Oregon, on the 8th day of Dec. 2003, in Volume MO3 of Mortgages, at page \* being Auditor's File No. xxx, together with the note thereby secured and the money due and to grow due thereon, with the interest. \*\* 89656 Dated NOVEMBER 26 , 2003.

U.S. Bank N. 0-(Authorized Officer)

State of Orean
)ec
County of Multagad
before me, the <u>المحالية علم المعالم day</u> of
undersigned Notary Public, personally appeared $\mathcal{Q}_{\alpha}$
known to be a VP
of U.S. BANK N.A. and that they have
executed the foregoing instrument, and acknowledged said
instrument to be the free act and deed of said U.S. BANK
N.A., for the uses and purposes therein mentioned, and on
oath stated that they are authorized to execute said
instrument.
· ) _
Before me: 7/12 May
Before me: Man for the State of Organia
•
My commission emisses 4 - 3-2-2 CV

