

03 DEC 9 AM 11:15

WTC - 63069 TA

Vol M03 Page 89832

When Recorded Mail To:  
Attn: Amber  
PO Box 5210  
Klamath Falls OR 97601

State of Oregon, County of Klamath  
Recorded 12/09/03 11:15 a m  
Vol M03 Pg 89832-33  
Linda Smith, County Clerk  
Fee \$ 26.00 # of Pgs 2

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SPACE ABOVE THIS LINE FOR RECORDER'S USE  
\_\_\_\_\_

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS  
THEIR INTEREST MAY APPEAR

711 HIGH STREET, DES MOINES, IA 50392-0720  
certain Deed of Trust dated November 21, 2003  
executed by Byron L. Beach and Lee K Beach

, whose address is  
, all beneficial interest under that

, Grantor, to Amerititle  
recorded on NOVEMBER 26, 2003  
, and recorded in Book/Volume No. M03  
page(s) 87476, as Document No.  
County Records, State of  
on real estate legally described as follows:

, KLAMATH  
Oregon

Lot 23 of EVERGREEN MEADOWS-TRACT 1302, according to the official plat thereof on file in the office  
of the County Clerk of Klamath County, Oregon.

TOGETHER WITH all improvements now located or, hereafter placed thereon, including but not limited to (1)  
1997 Silvercrest Manufactured Home, Model 1730 5918 ABP Westwook W-60, ORE 246537 & ORE 246538.  
Trustors covenant and agree that the improvements herinabove described are now, or will be within a reasonable  
period of time hereafter, permanently affixed to, form, and remain a part of said real property, and that such  
improvements shall not be detached or removed therefrom.

26-10  
AM

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: November 28, 2003

South Valley Bank & Trust



NEIL B. DREW

VP/REAL ESTATE MANAGER

STATE OF OR., \*\*\*\*\*KLAMATH\*\*\*\*\*County ss:

On November 28, 2003  
said County

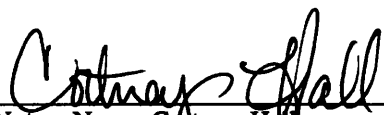
before me, the undersigned, a Notary Public in and for the

and State, personally appeared\*\*\*\*\*NEIL B. DREW\*\*\*\*\* , who, being  
duly sworn, did say that he/she is the \*\*\*\*\*VP/REAL ESTATE MANAGER\*\*\*\*\*  
\*\*\*\*\*

of the corporation named herein which executed the within instrument and that said instrument was signed  
on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.



(Official Seal)

  
Notary Name: Cortney Hall  
Notary Public for the state of OREGON  
My commission expires: 5/10/05