## WTC-62152 KR

Vol\_M03\_Page\_90110

AFTER RECORDING MAIL TO:

Washington Funding Group dba Whidbey Island Bank 1145 Evans Boulevard Coos Bay OR 97420

| State of Oregon, County of K                    | Jamath |
|---|--------|
| Recorded 12/10/03 //:03 A                       | 2. m   |
| Vol M03 Pg 90 // 0                              |        |
| Linda Smith, County Clerk                       |        |
| Linda Smith, County Clerk Fee \$ _Z/ * # of Pgs | /      |

Filed for Record at Request of: WHIDBEY ISLAND BANK

|  |                           | ·   |                                |
|--|---------------------------|---|--------------------------------|
| ASSIC  | INMENT OF D               | EED OF TRUST                                  | 4                              |
| or Value Received, the undersigned as Bener  | iiciary, hereby grants, o | conveys, assigns and transf                   | iers to                        |
| Principal Residential Mortgage Inc.  | •                         |   |                                |
| hose address is 711 High Street, Des M   |                           |   |                                |
| il beneficial interest under that certain Deed o   | f Trust, dated            | November 18                                   | , 2003 , execute               |
| y Gary E. Pickart  |                           | T.A.  | * / b                          |
| irantor(s), to Amerititle  | 00 0000                   | , in Volume M03                               | of Mortgage, at                |
| rustee, and recorded on November<br>age 87575 under Auditor's File No.   | 26 , 2023                 | , at volume                                   | Klamath County,                |
|  | ng land therein as:       | , 11000,000 01                                | ,                              |
| Lot 17, Tract No. 1344, SEVENTH ADDITION   | N TO NORTH HILLS, I       | PHASE 1, according                            | , *                            |
| to the official plat thereof on file in the office o   | f the County Clerk of     |   |                                |
| Klamath County, Oregon.  |                           |   |                                |
| ,  | _X( )                     | / ,   | . 1                            |
|  | 11                        |   |                                |
|  |                           | -   |                                |
|  |                           |   | ) ,                            |
| Assessor's Property Tax Parcel/Account Nun   | nber: 885351              |   |                                |
| rogether with note or notes therein described  | or refered to, the mon    | ey due and to become due t                    | hereon, with interest, and all |
| ights accrued or to accrue under said Deed o   | of Trust.                 |   |                                |
| 12-2-3   |                           | Whidbey Island                                | Bank                           |
|  |                           | By Leunda                                     | LXUM                           |
| Ву   |                           |   |                                |
| Ву   |                           | Lyn D Paris/Sandra<br>VP, Wholesale Man       |                                |
| State of Oregon  |                           |   |                                |
| County of:   | <del></del>               |   |                                |
| and the same and t |                           |   |                                |
| I certify that I know or have satisfactory evide   | nce that Lyn D Paris/S    | iandra Lillebo<br>sekrasuladaad that /ka/sha/ | than) elaned this instrument   |
| (is/ars) the person(s) who appeared before in<br>on oath stated that (he/she/they)(is/ars) auth<br>President of Whidbey Island Bank to be the fi<br>this instrument.   | orized to execute the ir  | etrument and acknowledge                      | icht as the assistant vice     |
| u 10 11 151 UL 1151 UL .   |                           |   |                                |
| _  |                           | 7   | , ,                            |
| Dated: 12-3-3  |                           | ////  | 11 +1                          |
| Dated.   |                           | etra 4.                                       | Hall                           |
| 00000000000000000000000000000000000000   | Notary Public             | in and for the State of Oreg                  | on.                            |
| DEBRA A HATLER   | My appointme              | nt evnires 12-5                               | -05                            |
| NOTARY PUBLIC - OREGON   |                           | III OADII 00                                  |                                |