

08 DEC 10 AM 11:17

EA NO PART OF ANY STEVENS-NESS FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.



L. A. Swetland, M.D., P.C. et al

Vol M03 Page 90165

Grantor's Name and Address  
Dale Ronald Hill

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

Dale Ronald Hill

14889 Anderson Rd

Klamath Falls, Or. 97603

Until requested otherwise, send all tax statements to (Name, Address, Zip):

Dale Ronald Hill

SPACE RESERVED  
FOR  
RECORDER'S USE

State of Oregon, County of Klamath

ixed.

Recorded 12/10/03 11:17 a.m

Vol M03 Pg 90165-67

Linda Smith, County Clerk

Fee \$ 31.00 # of Pgs 3

sputy.

WARRANTY DEED

KNOW ALL BY THESE PRESENTS that ~~L. A. Swetland, M.D., P.C., Pension and Profit Sharing Trust; R. H. Otteman, M.D., P. C., Pension and Profit Sharing Trust; Garret D. and\*\*\*\*\*~~  
hereinafter called grantor, for the consideration hereinafter stated, to grantor paid by ~~Dale Ronald Hill~~

hereinafter called grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:

Grantors Continued, \*\*\*\*\*Betty Jean Hilyard, dba HENLEY FARMS

SEE EXHIBIT A ATTACHED

THIS DEED IS BEING RECORDED IN FULFILLMENT OF THAT CONTRACT OF SALE DISCLOSED BY MEMORANDUM OF AGREEMENT RECORDED OCTOBER 18, 1978 IN DEED VOLUME M-78 ON PAGE 23310.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except (if no exceptions, so state):

\_\_\_\_\_, and that grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$FULFILLMENT. <sup>Ⓞ</sup> However, the actual consideration consists of or includes other property or value given or promised which is ☐ the whole ☐ part of the (indicate which) consideration. <sup>Ⓞ</sup> (The sentence between the symbols <sup>Ⓞ</sup>, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument on \_\_\_\_\_; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

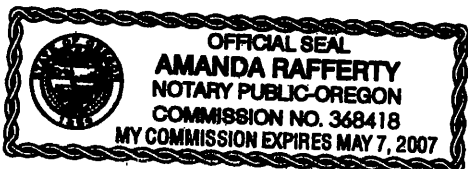
Garret D. Hilyard Betty Jean Hilyard  
GARRET D. HILYARD BETTY JEAN HILYARD

L. A. Swetland, M.D.P.C. R.H. Otteman, M.D.P.C.  
L. A. SWETLAND, M.D.P.C. R.H. OTTEMAN, M.D.P.C.  
PENSION AND PROFIT TRUST PENSION AND PROFIT TRUS

STATE OF OREGON, County of \_\_\_\_\_

This instrument was acknowledged before me on December 3rd, 2003,  
by R.H. Otteman Trustee

This instrument was acknowledged before me on \_\_\_\_\_,  
by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_



Amanda Rafferty  
Notary Public for Oregon  
My commission expires May 7th, 2007

90166

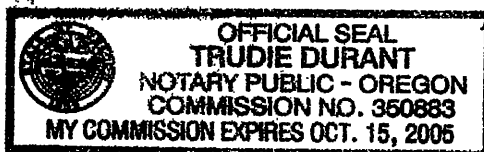
STATE OF OREGON,

County of Klamath

} ss.

FORM No. 23—ACKNOWLEDGMENT.  
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BE IT REMEMBERED, That on this 9th day of December, 2003  
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within  
named L. A. Switland, H.D., P.C. Pence and Chapit Shanny Trust  
known to me to be the identical individual described in and who executed the within instrument and  
acknowledged to me that they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

Trudie Durant

Notary Public for Oregon

My commission expires \_\_\_\_\_

STATE OF OREGON,

County of Klamath

} ss.

FORM No. 23—ACKNOWLEDGMENT.  
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Portland, OR 97204 © 1992

BE IT REMEMBERED, That on this 3 day of December, 2003  
before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within  
named Garret D. Hilyard and Betty Jean Hilyard  
known to me to be the identical individual S described in and who executed the within instrument and  
acknowledged to me that they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year last above written.

Jill M. O'Neil

Notary Public for Oregon

My commission expires 10/10/07

## LEGAL DESCRIPTION OF PARCEL 8

A tract of land situated in the NW $\frac{1}{4}$  of section 18, T39S, R10EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at the northwest corner of said section 18; thence S00°01'10"W 2132.47 feet; thence S89°51'42"E 599.83 feet to the True Point of Beginning of this description; thence N00°02'42"W 382.09 feet; thence N64°56'14"W 219.53 feet; thence N79°13'44"W 136.41 feet; thence along the arc of a curve to the right (radius = 380.00 feet, central angle = 20°13'30") 134.14 feet; thence N59°00'14"W 101.65 feet to the easterly right of way line of State Highway No. 39; thence S00°02'42"E, along said right of way line, 599.18 feet; thence S89°51'42"E 544.51 feet to the True Point of Beginning, containing 6.08 acres, more or less, and with bearings based on recorded survey No. 2026, as recorded in the Klamath County Surveyor's office. TOGETHER WITH AND SUBJECT TO easements for delivery of irrigation water from the Enterprise Irrigation District canal and all other rights of way and easements of record or apparent. ALSO TOGETHER WITH the right of ingress and egress over the following described roads: -----

## LEGAL DESCRIPTION OF ROADS

60-foot strips of land situated in the N $\frac{1}{2}$  of section 18, T39S, R10EWM, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from the following described center lines:

Beginning at a point on the easterly right of way line of State Highway 39, said point being S00°01'10"W 2162.47 feet and S89°51'42"E 25.31 feet from the northwest corner of said section 18; thence S89°51'42"E 2548.10 feet to a point, N89°51'42"W 30.00 feet from the east line of the NW $\frac{1}{4}$  of said section 18.

ALSO, Beginning at the center  $\frac{1}{4}$  corner of said section 18; thence N00°00'23"E 1334.32 feet to the C-N 1/16 corner of said section 18.

ALSO, Beginning at a point S00°01'10"W 2192.47 feet and S89°51'42"E 1323.84 feet from the northwest corner of said section 18; thence S00°02'03"E 465.00 feet to the south line of the NW $\frac{1}{4}$  of said section 18.

ALSO, Beginning at a point S00°01'10"W 2132.47 feet and S89°51'42"E 599.83 feet from the northwest corner of said section 18; thence N00°02'42"W 409.32 feet; thence S89°59'04"E 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47°03'50") 205.35 feet; thence S42°55'14"E 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71°03'30") 217.11 feet; thence N66°01'16"E 144.49 feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69°18'42") 447.60 feet; thence N03°17'26"W 157.53 feet to the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said section 18.