ORIN IL. 833 - WARRANTY DEED (Individual or Corporate).	CA7-101	
ORM # 633 - WARRANTY DEED (Individual or Corporate).	47 (4)	© 1990-1999 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR WWW.

A NO PART OF ANY STEVENS-NES	S FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.
A. Swetland, M.D., P.C. et al	Vol. M03 Page 90165
Grantor's Name and Address	1
ale Ronald Hill	- 1
	ı
Grantee's Name and Address	ODAGE DEGETATED
ter recording, return to (Name, Address, Zip):	SPACE RESERVED FOR
Dale Ronald Hill	RECORDER'S USE  State of Oregon, County of Klamath ixed.
14889 Anderson Rd	State of Oregon, County of Klamath ixed.  Recorded 12/10/03 //: 17 2. m
Klamath Falls, Or. 97603  Ill requested otherwise, send all tax statements to (Name, Address, Zip):	Vol M03 Pg 90165-67
ale Ronald Hill	Linda Smith, County Clerk
	Fee \$ 3 / 00 # of Pgs 3 eputy.
	WARRANTY DEED
	A. Swetland, M.D., P.C., Pension and Profit Sharing
rust; R. H. Otteman, M.D., P. C., Pen reinafter called grantor, for the consideration hereinaft	nsion-and Profit Sharing Trust; Garret D. and****
Dale Ronald Hill	on states, to grantor paid by
	ell and convey unto the grantee and grantee's heirs, successors and assigns,
at certain real property, with the tenements, hereditar	ments and appurtenances thereunto belonging or in any way appertaining,
uated in <u>Klamath</u> County, S	itate of Oregon, described as follows, to-wit:
antors Continued, ****Betty Jean Hi	lvard, dba HENLEY FARMS
, =====	
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	EXHIBIT A ATTACHED
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STATE OF OREGON,  County of KLanatu	ss.	FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. NJ. Portland, OR 97204 © 1992
BE IT REMEMBERED, That on this before me, the undersigned, a Notary Public named	in and for the State of Oregon	, personally appeared the within
known to me to be the identical individua acknowledged to me that	l described in and who executed the same freely and	cuted the within instrument and d voluntarily.  hereunto set my hand and affixed e day and year last above written.  Notary Public for Oregon
STATE OF OREGON,  County of	ss.  day of MCCon and for the State of Oregon and Column	FORM No. 23—ACKNOWLEDGMENT. Stevens-Ness Law Publishing Co. Ni. Portland, OR 97204 © 1992  MbC 2003  personally appeared the within
known to me to be the identical individual acknowledged to me that	I.S. described in and who executed the same freely and	tuted the within instrument and it voluntarily.  thereunto set my hand and affixed aday and year last above written.  Notary/Public for Oregon

A tract of land situated in the NW $^{1}$  of section 18, T395, R10EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at the northwest corner of said section 18; thence SOO<sup>O</sup>O1'10"W 2132.47 feet; thence S89<sup>O</sup>51'42"E 599.83 feet to the Irue Point of Beginning of this description; thence NOO<sup>O</sup>O2'42"W 382.09 feet; thence N64<sup>O</sup>56'14"W 219.53 feet; thence N79<sup>O</sup>13'44"W 136.41 feet; thence along the arc of a curve to the right (radius = 380.00 feet, central angle = 20<sup>O</sup>13'30") 134.14 feet; thence N59<sup>O</sup>O0'14"W 101.65 feet to the easterly right of way line of State Highway No. 39; thence SOO<sup>O</sup>O2'42"E, along said right of way line, 599.18 feet; thence S89<sup>O</sup>51'42"E 544.51 feet to the True Point of Beginning, containing 6.08 acres, more or less, and with bearings based on recorded survey No. 2026, as recorded in the "Klamath County Surveyor's office. TOGETHER WITH AND SUBJECT TO easements for delivery of irrigation water from the Enterprise Irrigation District canal and all other rights of way and easements of record or apparent. ALSO TOGETHER WITH the right of ingress and egress over the following described roads:

## LEGAL DESCRIPTION OF ROADS

60-foot strips of land situated in the  $N_2$  of section 18, T39S, R10EWM, Klamath County, Oregon, being 30 feet on either side of, measured at right angles from the following described center lines:

Beginning at a point on the easterly right of way line of State Highway 39, said point being \$50001'10"W 2162.47 feet and \$89051'42"E 25.31 feet from the northwest corner of said section 18; thence \$89051'42"E 2548.10 feet to a point, N89051'42"W 30.00 feet from the east line of the NW% of said section 18.

ALSO, Beginning at the center % corner of said section 18; thence NOO 00'23"E 1334.32 feet to the C-N 1/16 corner of said section 18.

ALSO, Beginning at a point  $S00^{0}01'10"W$  2192.47 feet and  $S89^{0}51'42'E$  1323.84 feet from the northwest corner of said section 18; thence  $S00^{0}02'03"E$  465.00 feet to the south line of the  $NW_4$  of said section 18.

ALSO, Beginning at a point SOO<sup>O</sup>O1'10"W 2132.47 feet and S89<sup>O</sup>51'42"E 599.83 feet from the northwest corner of said section 18; thence NOO<sup>O</sup>O2'42"W 409.32 feet; thence S89<sup>O</sup>59'04"E 132.38 feet; thence on the arc of a curve to the right (radius = 250.00 feet, central angle = 47<sup>O</sup>O3'50") thence S42<sup>O</sup>55'14"E 81.00 feet; thence on the arc of a curve to the left (radius = 175.06 feet, central angle = 71<sup>O</sup>O3'30") thence N66<sup>O</sup>O1'16"E 144.49feet; thence on the arc of a curve to the left (radius = 370.00 feet, central angle = 69<sup>O</sup>18'42") thence N03<sup>O</sup>17'26"W 157.53 feet to the north line of the SE4NW4 of said section 18.