| NN NIT-1 | 396-5596 | | |
|--|---|---|----------------------|
| 1 | | Vol MO2 Page 90394 | |
| 5 Stickani Rush | | | |
| | | | |
| Grantog's Name and Address | | | |
| 10 735 Kinchetae ane Elamati Lair, are: 97605 | | | |
| Elaman Jan Will 1160 | | | |
| Grantee's Name and Address | SPACE RESERVED | | |
| After recording, return to (Name, Address, Zip): Stinka we such | FOR RECORDER'S USE | | |
| 10735 Kingheter and | | State of Oregon, County of Klamath | xed. |
| Hanail Selly av. 97603 | | Recorded 12/11/03 <u>11:05</u> pm Vol M03 Pg 90394 | |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): | | Linda Smith, County Clerk | |
| Sani as above | | Fee \$ <u>2 .00</u> # of Pgs | nutv |
| *************************************** | | | puty. |
| | | | |
| BARGAIN AND SALE DEED | | | |
| KNOW ALL BY THESE PRESENTS that S. Stephanie Rush - | | | |
| | | | , |
| hereinafter called grantor, for the consideration hereinaft 5. Stephanie Rush & Steven Pr | er stated, does hereby g | rant, bargain, sell and convey unto | 1::- |
| hereinafter called grantee, and unto grantee's heirs, succe | essors and assigns all a | f that certain real property with the tenement | s hered |
| itaments and appurtenances thereunto belonging or in a | | | s, hered- County, |
| State of Oregon, described as follows, to-wit: | ay way apparating, as | | Courity, |
| Unit 10736 (Vinchala Amus) | 1600 1264 | FUADA HETLUS CONDOMINE | 2mU |
| Childrene House | ha cciaisal | OPT Thomas Classes | The |
| Stage a, an According to the of file in the | | | |
| Unit 10735 (Kincheloe Avenue) Tract 1365, FALCON HEIGHTS CONDOMINEUMS Stage Q, an According To The official plat thereof on File in The office of the nounty Clerk of Alamath County, Oregon | | | |
| | | | |
| Taxaccaecut No: 3909-03400-80083-000 | | | |
| W. n. Gold | | | |
| Key no. 886011 | | | |
| Ů | | | |
| | | | |
| | | | |
| AMERITITLE , has recorded this | | | |
| instrument by request as an accomodation only, and has not examined it for regularity and sufficiency | | | |
| or as to its effect upon the title to any real property | | | |
| that may be described therein. | | | |
| | | | |
| AE ODDOS INQUISTI | OITHE CONTINUE DESCRIPTION | LON DEVERSE | |
| To Have and to Hold the same unto grantee and | CIENT, CONTINUE DESCRIPTION grantee's heirs, success | sors and assigns forever. | |
| The true and actual consideration paid for this tr | ansfer, stated in terms of | of dollars, is \$ ® How | |
| actual consideration consists of or includes other proper | | | (indicate |
| which) consideration. [®] (The sentence between the symbols ®, i In construing this deed, where the context so rec | | | shall be |
| made so that this deed shall apply equally to corporatio | ns and to individuals. | | |
| IN WITNESS WHEREOF, the grantor has exec | | | |
| grantor is a corporation, it has caused its name to be sig to do so by order of its board of directors. | gned and its seal, if any, | affixed by an officer or other person duly au | ithorized |
| · | ECDIDED IN X 5 A | tephanie Rush | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A LATIONS BEFORE SIGNING OF ACCEPTING THIS INSTRUMENT THE | AND REGU- | - Juneary | |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, TH ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE | HE APPRO- | | |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING (| UVED USES OR FOREST | | |
| PRACTICES AS DEFINED IN ORS 30.930. | | A+ | |
| STATE OF OREGON, Cour | nty of Klauro | V) §S _b | |
| STATE OF OREGON, County of Leave the State of Oregon, County of Leave the State of Oregon on State of Oregon of State of Oregon of Orego | | | |
| by Stepliane leish This instrument was acknowledged before me on | | | |
| by | | | |
| | | | |
| of OFFICIAL SEAL TERRI AUSBROOKS | - 8 | $\rightarrow \sim \sim 1$ | |
| NOTARY PUBLIC- OREGON COMMISSION NO. 335758 BY COMMISSION EXPIRES JUNE 19, 200 | | Lew L | |
| Y COMPUSSION EXPIRES JUNE 18, 20 | | ic for Oregon Sion expires U19-04 | |
| | My commiss | sion expires | |