



WTC - 63165W  
page 1 of 3

Vol M03 Page 90826

THIS SPACE RESERVED FOR RECORDER'S USE

After recording return to:  
DENNIS M. TAUGHER  
2550 SOMERSET DR.  
BELMONT, CA 94002

State of Oregon, County of Klamath  
Recorded 12/12/03 2:24 p.m.  
Vol M03 Pg 90826-28  
Linda Smith, County Clerk  
Fee \$ 31.00 # of Pgs 3

Until a change is requested all  
tax statements shall be sent to  
The following address:

DENNIS M. TAUGHER  
2550 SOMERSET DR.  
BELMONT, CA 94002

Escrow No. MT63165-LW

## WARRANTY DEED

JON LINDMAN and LINDA M. LINDMAN, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to DENNIS M. TAUGHER and BEVERLY A. TAUGHER, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 564 of RUNNING Y RESORT, PHASE 5, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3808-010C0-02700-000

Key No.: 883954

883954

3808-010C0-02700-000

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration for this conveyance is \$105,000.00.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this 1st day of December, 2003

JON LINDMAN

Linda M. Lindman  
LINDA M. LINDMAN

STATE OF CALIFORNIA }

COUNTY OF Sonoma } ss.

On 12.1, 2003 before me, Cindy Gumm personally appeared ~~JON LINDMAN~~ and LINDA M. LINDMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that THEY executed the same in their authorized capacity(ies), and that by their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature Cindy Gumm



31.00



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90827

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Dated this 3<sup>rd</sup> day of December, 2003.

  
JON LINDMAN

LINDA M. LINDMAN

STATE OF CALIFORNIA }

COUNTY OF }

} ss.

On \_\_\_\_\_, \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared JON LINDMAN and LINDA M. LINDMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that THEY executed the same in their authorized capacity(ies), and that by their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

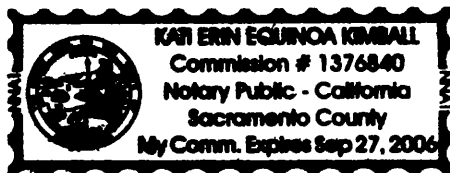
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California  
County of Sacramento } ss.

On December 3, 2003 before me, Kari Erin Eguinoa Kimball, Notary Public  
personally appeared Jon Lindman

Name(s) of Signer(s)

- ☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

K Kimball  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Warranty Deed

Document Date: December 3, 2003 Number of Pages: 1

Signer(s) Other Than Named Above: Linda M Lindman

**Capacity(ies) Claimed by Signer**

Signer's Name: Jon Lindman

- ☒ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney-in-Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: self

