

State of Oregon, County of Klamath  
Recorded 12/16/03 1:11 P<sup>m</sup>  
Vol M03 Pg 91329  
Linda Smith, County Clerk  
Fee \$ 21.00 # of Pgs 1

## BARGAIN AND SALE DEED

**David Milton Hartman and Kim Ingrid Hartman, Grantors, convey to David Milton Hartman and Kim Ingrid Hartman, trustees of the David Milton Hartman and Kim Ingrid Hartman Joint Revocable Living Trust dated December 16, 2003, Grantees, the following described real property:**

**Parcel No. 3 of Major Land Partition 24-91 situated in the E½ SE¼ of Section 15,  
Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.**

**The true consideration for this conveyance is \$-0-. This transaction is made for estate purposes only.**

**THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.**

Dated this 16<sup>th</sup> day of December, 2003.

  
David Milton Hartman

*Kim Ingrid Hartman*  
Kim Ingrid Hartman

**STATE OF OREGON           )**  
**County of Klamath         ) ss.**

This instrument was acknowledged before me on December 16, 2003, by David Milton Hartman and Kim Ingrid Hartman.

Kristin A. Brinz  
Notary Public for Oregon  
My commission expires: 11/15/2004

**David Milton Hartman and  
Kim Ingrid Hartman**

## Grantors.

**David Milton Hartman and  
Kim Ingrid Hartman, Trustees**

### Grantees.

**After recording return to:**

**Donald R. Crane**  
303 Main Street, Suite 201  
Klamath Falls, Oregon 97601

**Until a change is requested all tax statements shall be sent to the following address:**

**David and Kim Hartman**  
2800 Cougar Butte Lane  
Klamath Falls, OR 97601



**OFFICIAL SEAL**  
**KRISTIN A. BIENZ**  
**NOTARY PUBLIC-OREGON**  
**COMMISSION NO. 339204**  
MY COMMISSION EXPIRES NOV. 15, 2024

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