MTC - 61833KR

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State of Oregon, County of Klamath
Recorded 12/22/03 3:05 p. m
Vol M03 Pg 92 485 - 4/
Linda Smith, County Clerk
Fee \$ 5/5 # of Pgs 7

HSBC BANK USA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FALCON FRANCHISE LOAN TRUST 2000-1 FRANCHISE LOAN-BACKED BONDS

to

DEYCO, INC.

PARTIAL RELEASE OF COLLATERAL ASSIGNMENT OF LEASES AND RENTS

Location of Release Parcel:

As set forth on Schedule A attached hereto and located in Klamath County.

Location of Remaining Parcel

As set forth on Schedule B attached hereto and located in Klamath County.

Dated:

As of November 18th 2003

Record and Return to:

Falcon Financial, LLC 15 Commerce Road Stamford, CT 06902 Attention: David A. Karp

51. M

PARTIAL RELEASE OF ASSIGNMENT OF LEASES AND RENTS

The undersigned, HSBC BANK USA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FALCON FRANCHISE LOAN TRUST 2000-1 FRANCHISE LOAN-BACKED BONDS, having its principal place of business at 140 Broadway, 12th Floor, New York, New York 10005-1180, hereby releases the property more particularly described on the attached Schedule A from a certain Collateral Assignment of Leases and Rents made by DEYCO, INC. to Falcon Financial, LLC, dated the 13th day of March, 2000 and recorded on March 15, 2000 in Volume No. MOO, at Page 8395 of the Records of Klamath County, State of Oregon, as assigned to ABN Amro Bank, N.V. pursuant to a certain assignment recorded on March 15, 2000 in Volume No. MOO at Page 8409 of the Records of Klamath County, State of Oregon, as further assigned to the undersigned pursuant to a certain assignment recorded on November 13, 2000 in Volume No. MOO at Page 41481 of the Records of Klamath County, State of Oregon (the "Assignment") and holds and retains all rights granted to the undersigned under the Assignment at the remaining property more particularly described on the attached Schedule B (the "Remaining Parcel").

DATED:

November 18th 2003

SECTION: BLOCK: LOT:

Premises address:

HSBC BANK USA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FALCON FRANCHISE LOAN TRUST 2000-1 FRANCHISE LOAN-BACKED BONDS

By: Falcon Financial, LLC, as primary servicer

Name: David A. Karp Title: President state of Connecticut)
country of Fairfield)
: ss.:

This instrument was acknowledged before me on November 18, 2003 by David A. Karp as President for FALCON FINANCIAL, LLC, as primary servicer for HSBC BANK, USA, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FALCON FRANCHISE LOAN TRUST 2000-1 FRANCHISE LOAN-BACKED BINDS.

Notary Public for

My Commission Expires:

Mary D. Langan
My Commission Expires 11-30-2004

SCHEDULE A (Release Parcel)

A parcel of land situated in the Southwest ½ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Parcel 2 of Land Partition 30-03 as shown on the official plat thereof as filed at the office of the Klamath County Clerk.

SCHEDULE B (Remaining Parcel)

Property Description

A parcel of land situated in the SW¼ SW¼ of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Commencing at the corner common to Sections 3, 4, 9 and 10, Township 39 South, Range 9 East of the Willamette Meridian; thence North 58°43'04" East 75.01 feet to a 5/8" iron rod, said point being an Oregon Department of Transportation right-of-way monument; thence along the east right-of-way line of Washburn Way North 0°00'29" West 289.17 feet to a 5/8" iron rod marked "Adkins Consult Engrs Inc" and the True Point of Beginning of this description; thence along said right-of-way line until further mention North 89°09'30" West 13.59 feet to a point that bears North 8°44'26" East 332.17 feet from said corner common to Sections 3, 4, 9 and 10; thence North 0°04'50" East 544.38 feet; thence leaving said right-of-way line South 89°25'10" East 549.87 feet to the west right-of-way line of Broadmore Street; thence along said west right-of-way line South 0°09'48" West 546.88 feet; thence leaving said right-of-way North 89°09'30" West 549.11 feet to the true point of beginning, containing 6.88 acres;

Also including the following described parcel: Commencing at said corner common to Sections 3, 4, 9 and 10; thence North 8°44'26" East 332.17 feet to a point on the east right-of-way line of Washburn Way; thence South 89°09'30" East 199.09 feet to the true point of beginning for this description; thence continuing South 89°09'30" East 350.00 feet to the west right-of-way line of Broadmore Street; thence along said right-of-way line South 0°09'48" West 299.63 feet to the north right-of-way line of Hilyard Avenue; thence along said right-of-way line North 89°06'00" West 120.99 feet; thence leaving said right-of-way line North 0°09'48" East 190.00 feet; thence North 89°06'00" West 229.02 feet; thence North 0°09'48" East 109.38 feet to the true point of beginning; said parcel also known as Parcel 1 of Land Partition 30-03, containing 1.41 acres;

The two above described parcels contain 8.29 acres total, with bearings based on County Survey 6586.

Nov. 6, 2003 1179-07

PROFESSIONAL AND SURVEYOR

DECEMBER 15, 1978 DOUGLAS E. ADKINS 1794

12-31-03